
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/20/2024

Council File Number

[09-0969-S2](#)

Title

Removal of Mills Act Fees References / Los Angeles Administrative Code (LAAC) / Ordinance

Last Change Date

01/25/2019

Expiration Date

01/16/2021

Reference Numbers

City Attorney Report: R18-0095, Ordinance 185952

Mover

JOSE HUIZAR

Second

DAVID E. RYU

Action History for Council File [09-0969-S2](#)

| Date | Activity |
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|------------|-----------------------|
| 01/25/2019 | Council action final. |
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| 01/25/2019 | Ordinance posted/published. Ordinance effective date: February 28, 2019. |
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| 01/24/2019 | Mayor transmitted Council File to City Clerk. |
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| 01/18/2019 | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 01/28/2019. |
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| 01/16/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 01/09/2019 | City Clerk scheduled item for Council on January 16, 2019. |
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| 12/04/2018 | Planning and Land Use Management Committee approved item(s) . |
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| 11/30/2018 | Planning and Land Use Management Committee scheduled item for committee meeting on December 4, 2018. |
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| 04/10/2018 | City Attorney document(s) referred to Planning and Land Use Management Committee. |
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| 04/09/2018 | Document(s) submitted by City Attorney, as follows: |
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City Attorney report R18-0095, dated April 9, 2018, relative to a draft Ordinance amending the Los Angeles Administrative Code to remove previous references to Mills Act fees and to cross-reference recently adopted Mills Act fees included in the Los Angeles Municipal Code.

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| 03/28/2018 | Council action final. |
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| 03/27/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 03/21/2018 | City Clerk scheduled item for Council on March 27, 2018. |
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| 03/20/2018 | Planning and Land Use Management Committee approved item(s) . |
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| 03/16/2018 | Planning and Land Use Management Committee scheduled item for committee meeting on March 20, 2018. |
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| 02/23/2018 | Motion referred to Planning and Land Use Management Committee. |
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