
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/20/2024

Council File Number

[09-2795](#)

Title

Southern California Joint Pole Agreement / City Participation

Last Change Date

08/01/2012

Expiration Date

11/18/2011

Mover

JANICE HAHN

Second

BILL ROSENDAHL

Action History for Council File [09-2795](#)

Date	Activity
03/30/2012	File expired per Council policy, Council file No. 05-0553.
01/11/2010	City Clerk transmitted City Clerk document(s) to Public Works Committee .
01/11/2010	Department of Water and Power document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee; Public Works Committee.
01/08/2010	Document(s) submitted by Department of Water and Power, as follows: Department of Water and Power report, dated December 23, 2009, relative to the Southern California Joint Pole Agreement.
12/01/2009	City Clerk transmitted Council File to Public Works Committee.
12/01/2009	Motion referred to Energy and Environment Committee; Planning and Land Use Management Committee; Public Works Committee.
11/20/2009	Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.
11/18/2009	City Clerk transmitted Council File to Energy and Environment Committee.
11/18/2009	Motion referred to Energy and Environment Committee; Planning and Land Use Management Committee.