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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/18/2024

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**Council File Number**

[09-2795](#)

**Title**

Southern California Joint Pole Agreement / City Participation

**Last Change Date**

08/01/2012

**Expiration Date**

11/18/2011

**Mover**

JANICE HAHN

**Second**

BILL ROSENDAHL

**Action History for Council File [09-2795](#)**

Date	Activity
03/30/2012	File expired per Council policy, Council file No. 05-0553.
01/11/2010	City Clerk transmitted City Clerk document(s) to Public Works Committee .
01/11/2010	Department of Water and Power document(s) referred to Energy and Environment Committee; Planning and Land Use Management Committee; Public Works Committee.
01/08/2010	Document(s) submitted by Department of Water and Power, as follows:  Department of Water and Power report, dated December 23, 2009, relative to the Southern California Joint Pole Agreement.
12/01/2009	City Clerk transmitted Council File to Public Works Committee.
12/01/2009	Motion referred to Energy and Environment Committee; Planning and Land Use Management Committee; Public Works Committee.
11/20/2009	Community Impact Statement submitted by Northwest San Pedro Neighborhood Council.
11/18/2009	City Clerk transmitted Council File to Energy and Environment Committee.
11/18/2009	Motion referred to Energy and Environment Committee; Planning and Land Use Management Committee.