Office of the City Clerk, City of Los Angeles

Council File Number

<u>09-2858-S1</u>

Title

Anti-Hunger and Food Security Programs

Last Change Date

10/23/2012

Expiration Date 08/10/2012

Reference Numbers

Chief Legislative Analyst 10-01-0047; 10-08-0779

Mover

PAUL KORETZ

Second RICHARD ALARCON JAN PERRY

Action History for Council File 09-2858-S1

Date Activity

10/23/2012 File expired per Council policy, Council file No. 05-0553.

- 02/03/2012 Council rereferred item to Arts, Parks, Health and Aging Committee, pursuant to Council Action of February 1, 2012, Council File No. 11-1529-S3.
- 09/16/2011 Council rereferred item to Arts, Parks and Neighborhoods Committee, pursuant to Council Action of September 9, 2011, Council File No. 11-1529-S1.
- 11/02/2010 Jobs and Business Development Committee transmitted Council File to Arts, Parks, Health and Aging Committee.
- 08/10/2010 Jobs and Business Development Committee approved item(s).
- 08/10/2010 City Clerk transmitted Chief Legislative Analyst document(s) to Arts, Parks, Health and Aging Committee .
- 08/10/2010 City Clerk document(s) referred to Arts, Parks, Health and Aging Committee; Jobs and Business Development Committee.
- 08/10/2010 Jobs and Business Development Committee transmitted Council File to Arts, Parks, Health and Aging Committee.
- 08/09/2010 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report, dated August 9, 2010, relative to an update on the Citys Food Assistance Program.

- 08/05/2010 Jobs and Business Development Committee scheduled item for committee meeting on August 10, 2010.
- 03/23/2010 Jobs and Business Development Committee continued item to/for to a date to be determined.
- 03/19/2010 Chief Legislative Analyst document(s) referred to Arts, Parks, Health and Aging Committee; Jobs and Business Development Committee.
- 03/19/2010 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 10-01-0047, dated March 19, 2010, relative to the Motion initiated by Koretz - Alarcon, addressing overview of the Citys Food Assistance Programs.

03/19/2010 Jobs and Business Development Committee scheduled item for committee meeting on March 23, 2010.

12/09/2009 Arts, Parks, Health and Aging Committee waived consideration of item .

- 12/09/2009 Arts, Parks, Health and Aging Committee transmitted Council File to Jobs and Business Development Committee.
- 11/24/2009 City Clerk transmitted Council File to Arts, Parks, Health and Aging Committee.
- 11/24/2009 Motion referred to Arts, Parks, Health and Aging Committee; Jobs and Business Development Committee.