Office of the City Clerk, City of Los Angeles

# Council File Number

<u>10-0364</u>

#### Title

Fashion District Business Improvement District / Annual Planning Report

# Last Change Date 04/19/2013

Expiration Date 04/17/2015

# **Reference Numbers**

Prior Council File: 07-0472

**Council District** 9,14

## Initiated by

City Clerk

### Action History for Council File 10-0364

### Date Activity

04/19/2013 Council action final.

04/17/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/10/2013 City Clerk scheduled item for Council on April 17, 2013.

04/10/2013 Jobs and Business Development Committee waived consideration of item .

02/19/2013 City Clerk document(s) referred to Jobs and Business Development Committee.

02/19/2013 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated February 15, 2013, relative to the Annual Planning Report for the Fashion District Business Improvement District's 2013 fiscal year.

- 04/11/2012 Council action final.
- 04/10/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/19/2012 City Clerk document(s) referred to Jobs and Business Development Committee.

03/19/2012 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated March 13, 2012, relative to the Fashion District Business Improvement District's 2011 and 2012 Fiscal Year Annual Planning Reports.

04/14/2010 Council action final.

04/09/2010 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

- 03/24/2010 City Clerk scheduled item for Council on April 9, 2010.
- 03/23/2010 Jobs and Business Development Committee approved item(s) .
- 03/19/2010 Jobs and Business Development Committee scheduled item for committee meeting on March 23, 2010.
- 03/03/2010 City Clerk document(s) referred to Jobs and Business Development Committee.
- 03/03/2010 Document(s) submitted by City Clerk, as follows:

City Clerk report, dated March 3, 2010, relative to the Fashion District Property and Business Improvement District's 2010 Annual Planning Report.