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Office of the City Clerk, City of Los Angeles

### **Council File Number**

10-0520

#### **Title**

Los Angeles County Sheriff Department / Prisoner Transportation and Release Services / Agreement

## **Last Change Date**

09/24/2019

**Expiration Date** 09/17/2021

### **Reference Numbers**

City Administrative Officer 0150-09218-0000; 0150-11437-0000, Prior Council File 06-0307

#### **Initiated by**

Mayor

# Action History for Council File 10-0520

# Date Activity

09/24/2019 Council action final.

09/24/2019 Council adopted item forthwith.

09/17/2019 City Clerk scheduled item for Council on September 24, 2019.

09/17/2019 Public Safety Committee waived consideration of item .

09/12/2019 Mayor document(s) referred to Public Safety Committee.

09/10/2019 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-11437-0000, dated September 5, 2019, relative to the Sixth Amendment to the Agreement with the Los Angeles County Sheriff Department for prisoner transport and release services.

04/21/2010 Council action final.

04/16/2010 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/07/2010 City Clerk scheduled item for Council on April 16, 2010.

04/05/2010 Public Safety Committee approved item(s) .

04/01/2010 Public Safety Committee scheduled item for committee meeting on April 5, 2010.

04/01/2010 Public Safety Committee scheduled item for committee meeting on April 5, 2010.

03/30/2010 City Administrative Officer document(s) referred to Public Safety Committee.

03/26/2010 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-09218-0000, dated March 23, 2010, relative to an agreement with the Los Angeles County Sheriff Department for prisoner transport and release services.

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