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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-0935](#)

**Title**

Smart Grid Demonstration Cooperative Project Agreement

**Last Change Date**

02/03/2016

**Expiration Date**

01/27/2018

**Reference Numbers**

Resolution 010-345, City Attorney Report R10-0190; R15-0321, City Administrative Officer Report 0150-09362-0000, Ordinance 181258; 184058

**Initiated by**

Board of Water and Power Commissioners

**Action History for Council File [10-0935](#)**

**Date**

**Activity**

02/03/2016 Council action final.

02/02/2016 Mayor transmitted file to City Clerk. Ordinance effective date: February 5, 2016.

01/29/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 8, 2016.

01/27/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/22/2016 City Clerk scheduled item for Council on January 27, 2016.

01/20/2016 Energy and Environment Committee approved item(s) .

01/15/2016 Energy and Environment Committee scheduled item for committee meeting on January 20, 2016.

12/17/2015 City Attorney document(s) referred to Energy and Environment Committee.

12/16/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0321, dated December 16, 2015, relative to the draft Ordinance approving the first amendment to Smart Grid Demonstration Project Agreement among National Aeronautics and Space Administration for Jet Propulsion Laboratory, Regents of the University of California, acting through its Los Angeles Campus, University of Southern California, and the City of Los Angeles, acting by and through the Department of Water and Power..

11/20/2015 Department of Water and Power document(s) referred to Energy and Environment Committee.

11/19/2015 Document(s) submitted by Department of Water and Power, as follows:

Board of Water and Power Commissioners report, dated November 18, 2015, relative to Resolution No. 016 105, which authorizes execution of First Amendment to Smart Grid Demonstration Cooperative Project Agreement among National Aeronautics and Space Administration for Jet Propulsion Laboratory, University of California Los Angeles, University of Southern California, and Los Angeles Department of Water and Power.

08/10/2010 Council action final.

08/06/2010 Mayor transmitted file to City Clerk. Ordinance effective date: September 11, 2010.

07/28/2010 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

- 07/20/2010 Energy and Environment Committee transmitted Council File to Ad Hoc on Economic Recovery and Reinvestment Committee.
- 07/20/2010 Energy and Environment Committee approved item(s) Concurred with recommendations of the Ad Hoc Committee on Economic Recovery and Reinvestment.
- 07/16/2010 Energy and Environment Committee scheduled item for committee meeting on July 20, 2010.
- 07/16/2010 Ad Hoc on Economic Recovery and Reinvestment Committee transmitted Council File to Energy and Environment Committee.
- 07/16/2010 Ad Hoc on Economic Recovery and Reinvestment Committee approved item(s) .
- 07/15/2010 City Clerk transmitted Council File to Ad Hoc on Economic Recovery and Reinvestment Committee.
- 07/14/2010 Ad Hoc on Economic Recovery and Reinvestment Committee scheduled item for committee meeting on July 16, 2010.
- 07/14/2010 City Attorney document(s) referred to Ad Hoc on Economic Recovery and Reinvestment Committee; Energy and Environment Committee.
- 07/14/2010 Corrected Referral per Council Presidents Office to include Ad Hoc on Economic Recovery and Reinvestment Committee.
- 07/09/2010 City Administrative Officer document(s) referred to Energy and Environment Committee.
- 07/07/2010 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0150-09362-0000, dated July 2, 2010, relative to a Resolution authorizing the Department of Water and Power to collaborate with the National Aeronautics and Space Administration, University of California at Los Angeles, University of California (USC), in a Smart Grid Demonstration Cooperative Project Agreement; etc.
- 07/02/2010 City Attorney document(s) referred to Energy and Environment Committee.
- 06/30/2010 Document(s) submitted by City Attorney, as follows:
- City Attorney report R10-0190, dated June 30, 2010, relative to a draft ordinance approving the Smart Grid Demonstration Cooperative Project Agreement among the National Aeronautics and Space Administration, University of California at Los Angeles, University of California (USC), and the Los Angeles Department of Water and Power; etc.
- 06/07/2010 Community Redevelopment Agency document(s) referred to Energy and Environment Committee.
- 06/04/2010 Document(s) submitted by Board of Water and Power Commissioners, as follows:
- Board of Water and Power Commissioners report, dated June 2, 2010, relative to Resolution No. 010-345, which approves the Smart Grid Demonstration Cooperative Project Agreement with National Aeronautics and Space Administration, University of California (USC), and the Smart Grid Regional Demonstration Project Intellectual Property Agreement with California Institute of Technology, etc.