
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 01/18/2025

Council File Number

[10-0985](#)

Title

Grants Pilot Program / County of Los Angeles Impact (LA Impact) Program Grant

Last Change Date

01/25/2013

Expiration Date

01/09/2015

Reference Numbers

City Administrative Officer Reports: 0130-01993-0000; 0130-01993-0001; 0130-01993-0002; 0130-01993-0003

Initiated by

City Administrative Officer

Action History for Council File [10-0985](#)

Date

Activity

01/25/2013 Council action final.

01/22/2013 Mayor transmitted Council File to City Clerk.

01/09/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/03/2013 City Clerk scheduled item for Council on January 9, 2013.

12/14/2012 Public Safety Committee approved item(s) .

12/10/2012 Public Safety Committee scheduled item for committee meeting on December 14, 2012.

12/03/2012 City Administrative Officer document(s) referred to Public Safety Committee.

11/30/2012 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01993-0003, dated November 30, 2012, relative to a Grant Acceptance Packet for the LA IMPACT Initiative continuation funding grant for Project T.O.U.G.H (Taking Out Urban Gang Headquarters).

06/25/2012 Council action final.

06/22/2012 Mayor transmitted Council File to City Clerk.

06/20/2012 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 2, 2012.

06/20/2012 Council adopted item forthwith.

06/18/2012 Budget and Finance Committee approved item(s) .

06/15/2012 City Clerk scheduled item for Council on June 20, 2012(Committee report to be submitted in Council).

06/15/2012 Budget and Finance Committee scheduled item for committee meeting on June 18, 2012.

04/23/2012 City Administrative Officer document(s) referred to Budget and Finance Committee.

04/20/2012 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01993-0002, dated April 20, 2012, relative to the Grant Acceptance Packet for the County of Los Angeles, LA IMPACT Initiative continuation funding grant.

02/25/2011 Council action final.

02/22/2011 Mayor transmitted Council File to City Clerk.

02/22/2011 Mayor concurred with Council Action of February 9, 2011.
02/14/2011 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 24, 2011.
02/09/2011 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/04/2011 City Clerk scheduled item for Council on February 9, 2011.
01/24/2011 Budget and Finance Committee approved as amended .
01/20/2011 Budget and Finance Committee scheduled item for committee meeting on January 24, 2011.
12/17/2010 City Administrative Officer document(s) referred to Budget and Finance Committee.
12/17/2010 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01993-0001, dated December 17, 2010, relative to grant acceptance packet for the County of Los Angeles, LA IMPACT Initiative Grant continuation funding, under the Grants Pilot Program.

07/01/2010 Council action final.
07/01/2010 Mayor transmitted Council File to City Clerk.
06/30/2010 Council adopted item forthwith.
06/30/2010 Mayor concurred with Council Action on June 30, 2010.
06/30/2010 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 12, 2010.
FORTHWITH
06/29/2010 City Clerk scheduled item for Council on June 30, 2010.
06/28/2010 Budget and Finance Committee approved item(s) .
06/24/2010 Budget and Finance Committee scheduled item for committee meeting on June 28, 2010.
06/08/2010 City Administrative Officer document(s) referred to Budget and Finance Committee.
06/08/2010 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01993-0000, dated June 4, 2010, relative to the Grant Acceptance Packet for the California Emergency Management Agency (CAL EMA), County of Los Angeles IMPACT (LA IMPACT) Grant.