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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-1087](#)

**Title**

Brenda F. Barnette / General Manager Appointment / Department of Animal Services

**Last Change Date**

07/20/2010

**Expiration Date**

07/15/2012

**Initiated by**

Mayor

**Action History for Council File [10-1087](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 07/20/2010  | Council action final.  |
| 07/16/2010  | Council approved the salary rate of pay for Ms. Brenda Barnette, permanent General Manager, Department of Animal Services, as recommended by the Mayor and approved by the EERC.   |
| 07/15/2010  | City Clerk scheduled item for Council on July 16, 2010 .   |
| 07/14/2010  | Council action final.  |
| 07/13/2010  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 07/12/2010  | Public Safety Committee approved item(s) .   |
| 07/09/2010  | City Ethics Commission document(s) referred to Public Safety Committee.  |
| 07/08/2010  | City Clerk scheduled item for Council on July 13, 2010 .   |
| 07/08/2010  | Document(s) submitted by City Ethics Commission, as follows:<br><br>City Ethics Commission report, dated July 7, 2010, relative to the pre-confirmation Statement of Economic Interest for Brenda Barnette.                                      |
| 07/08/2010  | Public Safety Committee scheduled item for committee meeting on July 12, 2010.   |
| 06/22/2010  | City Administrative Officer document(s) referred to Public Safety Committee.   |
| 06/22/2010  | Mayor document(s) referred to Public Safety Committee.   |
| 06/18/2010  | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report, dated June 18, 2010, relative to the salary for Brenda F. Barnette, permanent General Manager of the Department of Animal Services. |
| 06/17/2010  | Document(s) submitted by Mayor, as follows:<br><br>Mayor report, dated June 17, 2010, relative to the appointment of Brenda F. Barnette as General Manager of the Los Angeles Department of Animal Services.                                     |