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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-1235-S3](#)

**Title**

1736 Family Crisis Center / Extension

**Last Change Date**

09/23/2015

**Expiration Date**

09/15/2017

**Mover**

MIKE BONIN

**Second**

HERB WESSON, JR.

**Action History for Council File [10-1235-S3](#)**

<b>Date</b>	<b>Activity</b>
09/23/2015	Council action final.
09/22/2015	Council adopted item forthwith.
09/15/2015	City Clerk scheduled item for Council on September 22, 2015.
09/15/2015	Housing Committee waived consideration of item .
07/29/2015	Motion referred to Housing Committee.