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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-1235-S4](#)

**Title**

1736 Family Crisis Center / Emergency Shelter / Community Development Bldock Grant

**Last Change Date**

03/03/2016

**Expiration Date**

03/01/2018

**Council District**

11

**Mover**

MIKE BONIN

**Second**

JOE BUSCAINO

**Action History for Council File [10-1235-S4](#)**

<b>Date</b>	<b>Activity</b>
03/03/2016	Council action final.
03/01/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/22/2016	City Clerk scheduled item for Council on March 1, 2016.
02/03/2016	Housing Committee approved as amended to direct the City Administrative Officer to identify GAP funding to complete the construction of the emergency shelter.
02/02/2016	Housing Committee scheduled item for committee meeting on February 3, 2016.
01/29/2016	Motion referred to Housing Committee.