
Office of the City Clerk, City of Los Angeles

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Council File Number

[10-1235-S4](#)

Title

1736 Family Crisis Center / Emergency Shelter / Community Development Bldock Grant

Last Change Date

03/03/2016

Expiration Date

03/01/2018

Council District

11

Mover

MIKE BONIN

Second

JOE BUSCAINO

Action History for Council File [10-1235-S4](#)

- | Date | Activity |
|------------|--|
| 03/03/2016 | Council action final. |
| 03/01/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 02/22/2016 | City Clerk scheduled item for Council on March 1, 2016. |
| 02/03/2016 | Housing Committee approved as amended to direct the City Administrative Officer to identify GAP funding to complete the construction of the emergency shelter. |
| 02/02/2016 | Housing Committee scheduled item for committee meeting on February 3, 2016. |
| 01/29/2016 | Motion referred to Housing Committee. |