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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[10-1759](#)

**Title**

Animal Facilities Bond Program

**Last Change Date**

12/11/2019

**Expiration Date**

12/04/2021

**Reference Numbers**

City Administrative Officer Reports: 0150-09465-0000; 0150-09465-0001; 0150-09465-0002, Prior Council File 07-0421

**Council District**

1

**Initiated by**

Mayor

**Action History for Council File [10-1759](#)**

Date	Activity
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12/11/2019	Council action final.
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12/10/2019	Council adopted item forthwith.
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12/04/2019	Personnel and Animal Welfare Committee approved item(s) .
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11/27/2019	Personnel and Animal Welfare Committee scheduled item for committee meeting on December 4, 2019.
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11/26/2019	Public Works and Gang Reduction Committee waived consideration of item .
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11/22/2019	City Clerk scheduled item for Council on December 10, 2019.
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11/05/2019	Mayor document(s) referred to Personnel and Animal Welfare Committee; Public Works and Gang Reduction Committee.
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10/31/2019	Document(s) submitted by Mayor, as follows:
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City Administrative Officer report 0150-09465-0002, dated October 22, 2019, relative to the proposed Amendment No. 4 to Contract No. C-102336 with Choy Associates, Incorporated for architectural and engineering services at the North Central Animal Shelter.

04/25/2016	Council action final.
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04/22/2016	Council adopted item forthwith.
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04/20/2016	Personnel and Animal Welfare Committee approved item(s) .
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04/18/2016	City Clerk scheduled item for Council on April 22, 2016.
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04/15/2016	Personnel and Animal Welfare Committee scheduled item for committee meeting on April 20, 2016.
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03/14/2016	City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee.
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03/11/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-09465-0001, dated March 7, 2016, relative to the proposed Amendment No. 3 to Contract No. C-102336 with Choy Associates, Incorporated for architectural services at the North Central Animal Shelter to extend the contract term by four years, through August 31, 2019.

12/08/2010 Council action final.

12/07/2010 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/29/2010 City Clerk scheduled item for Council on December 7, 2010.

11/22/2010 Public Safety Committee approved item(s) .

11/18/2010 Public Safety Committee scheduled item for committee meeting on November 22, 2010.

11/10/2010 City Administrative Officer document(s) referred to Public Safety Committee.

11/09/2010 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-09465-0000, dated November 4, 2010, relative to an architectural services contract extension with Choy Associates regarding Proposition F: Animal Facilities Bond Program.