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Council File Number

[10-1797-S17](#)

Title

Zero Waste LA Exclusive Franchise System / Contracts / Commercial and Multifamily solid Waste Collection and Handling

Last Change Date

12/13/2016

Expiration Date

12/09/2018

Reference Numbers

City Administrative Officer Report: 0150-10818-0001

Initiated by

Mayor

Action History for Council File [10-1797-S17](#)

Date	Activity
12/13/2016	Council action final.
12/09/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
12/07/2016	Energy and Environment Committee approved as amended .
12/02/2016	Energy and Environment Committee scheduled item for committee meeting on December 7, 2016.
12/01/2016	City Clerk scheduled item for Council on December 9, 2016.
11/30/2016	Energy and Environment Committee continued item to/for date to be determined due to meeting cancellation.
11/29/2016	Energy and Environment Committee scheduled item for committee meeting on November 30, 2016.
11/29/2016	Public Works: Sanitation document(s) referred to Energy and Environment Committee.
11/29/2016	Document(s) submitted by Public Works: Sanitation, as follows: Bureau of Sanitation report, dated November 28, 2016, relative to award contracts for the Zero Waste LA Exclusive System for Commercial and Multifamily Solid Waste Collection and Handling.
11/23/2016	Public Works: Sanitation document(s) referred to Energy and Environment Committee.
11/23/2016	Document(s) submitted by Public Works: Sanitation, as follows: Bureau of Sanitation report, dated November 22, 2016, relative to consideration of California Environmental Quality Act Addendum with Program Environmental Impact Report for city-wide exclusive Franchise System for municipal solid waste collection and handling: industrial, institutional, commercial, and multifamily residential units contract award (CONTRACTS).
11/07/2016	City Administrative Officer document(s) referred to Energy and Environment Committee.
11/07/2016	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0150-10818-0001, dated November 7, 2016, relative to a report back on various questions regarding commercial and multi-family solid waste collection franchise agreements.

11/03/2016 City Administrative Officer document(s) referred to Energy and Environment Committee.

11/03/2016 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10818-0000, dated November 2, 2016, relative to execute personal services contract for the City's Exclusive Franchise System for Commercial and Multi-family Solid Waste Collection and Handling with Arakelian Enterprises, Inc. Consolidated Disposal Services, LLC; Universal Waste Systems, Incorporated; USA Waste of California, Incorporated, et al.

11/02/2016 Energy and Environment Committee continued item to/for November 30, 2016.

10/28/2016 Energy and Environment Committee scheduled item for committee meeting on November 2, 2016.

10/19/2016 Energy and Environment Committee continued item to/for date to be determined due to meeting cancellation.

10/14/2016 Energy and Environment Committee scheduled item for committee meeting on October 19, 2016.

10/14/2016 Board of Public Works document(s) referred to Energy and Environment Committee.

10/13/2016 Document(s) submitted by Mayor, as follows:

Board of Public Works report 2016-0274, dated September 26, 2016, relative to authorization to execute a Contract for Franchise System for solid waste collection handling with Arakelian Enterprises, Incorporated (Large Zones), CalMet Services, Incorporated, NASA Services, Incorporated and Ware Disposal, Incorporated (Small Zones)..