\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

10-1836-S2

#### **Title**

Manchester Jr. Arts Center / Vision Theatre / Third-Party Manager and Operator / Request for Proposals

## **Last Change Date**

**Expiration Date** 

09/14/2021

09/10/2023

## **Reference Numbers**

Municipal Facilities Committee Report: 0150-11950-0000

### **Council District**

10

## **Initiated by**

Municipal Facilities Committee

# Action History for Council File 10-1836-S2

## Date Activity

09/14/2021 Council action final.

09/14/2021 Council adopted item forthwith.

09/10/2021 City Clerk scheduled item for Council on September 14, 2021.

09/09/2021 Arts, Parks, Health, Education, and Neighborhoods Committee waived consideration of item

08/30/2021 Department of Cultural Affairs document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.

08/27/2021 Document(s) submitted by Municipal Facilities Committee, as follows:

Department of Cultural Affairs report, dated August 26, 2021, relative to a proposed Request for Proposals (RFP) to solicit responses from performing arts and venue operators, to manage and operate the Vision Theatre and Manchester Junior Arts Center (Vision/MJAC).

Friday, March 29, 2024 Page 1 of 1