Office of the City Clerk, City of Los Angeles

#### **Council File Number**

<u>11-0002-S24</u>

#### Title

AB 38 / State Banking Development District Program

## Last Change Date

06/15/2022

# Expiration Date 10/12/2013

**Reference Numbers** 

Chief Legislative Analyst Report 11-03-0195

## Mover

RICHARD ALARCON

Second JANICE HAHN

## Action History for Council File <u>11-0002-S24</u>

## Date Activity

06/15/2022 Community Impact Statement submitted by Sunland-Tujunga Neighborhood Council. 10/14/2011 Council action final.

10/12/2011 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/06/2011 City Clerk scheduled item for Council on October 12, 2011.

10/05/2011 Intergovernmental Relations Committee received and filed item(s).

- 09/30/2011 Intergovernmental Relations Committee scheduled item for committee meeting on October 5, 2011.
- 09/12/2011 Council rereferred item to Intergovernmental Relations Committee, pursuant to Council Action of September 9, 2011, Council File No. 11-1529-S1.
- 04/26/2011 Chief Legislative Analyst document(s) referred to Information Technology and Government Affairs Committee.
- 04/26/2011 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 11-03-0195, dated April 26, 2011, relative to the Resolution (Alarcon - Hahn) to include in the Citys 2011-12 State Legislative Program its position on AB 38 (Bradford), which would create a State Banking Development District Program, etc.

## 02/25/2011 Resolution referred to Information Technology and Government Affairs Committee.