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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-0452-S11](#)

**Title**

Executive Director / Los Angeles Department of Water and Power (LADWP) / Office of Public Accountability (OPA) / Consultant / Job Performance Review

**Last Change Date**

12/10/2020

**Expiration Date**

12/04/2020

**Mover**

PAUL KORETZ

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [11-0452-S11](#)**

Date	Activity
12/10/2020	File expired per City Clerk policy, Council file No. 05-0553.
12/04/2018	Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined.
11/29/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on December 4, 2018.
11/21/2018	Personnel and Animal Welfare Committee transmitted Council File to Energy, Climate Change, and Environmental Justice Committee.
11/21/2018	Personnel and Animal Welfare Committee approved as amended .
11/16/2018	Personnel and Animal Welfare Committee scheduled item for committee meeting on November 21, 2018.
11/14/2018	Corrected Referral per Council President to include Personnel and Animal Welfare Committee.
11/13/2018	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.