
Office of the City Clerk, City of Los Angeles

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Council File Number

[11-0452-S11](#)

Title

Executive Director / Los Angeles Department of Water and Power (LADWP) / Office of Public Accountability (OPA) / Consultant / Job Performance Review

Last Change Date

12/10/2020

Expiration Date

12/04/2020

Mover

PAUL KORETZ

Second

MARQUEECE HARRIS-DAWSON

Action History for Council File [11-0452-S11](#)

Date

Activity

12/10/2020 File expired per City Clerk policy, Council file No. 05-0553.

12/04/2018 Energy, Climate Change, and Environmental Justice Committee continued item to/for a date to be determined.

11/29/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on December 4, 2018.

11/21/2018 Personnel and Animal Welfare Committee transmitted Council File to Energy, Climate Change, and Environmental Justice Committee.

11/21/2018 Personnel and Animal Welfare Committee approved as amended .

11/16/2018 Personnel and Animal Welfare Committee scheduled item for committee meeting on November 21, 2018.

11/14/2018 Corrected Referral per Council President to include Personnel and Animal Welfare Committee.

11/13/2018 Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.