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Office of the City Clerk, City of Los Angeles

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Council File Number
11-0452-S11

Title
Executive Director / Los Angeles Department of Water and Power (LADWP) / Office of Public Accountability (OPA) / Consultant / Job Performance Review

Last Change Date
12/10/2020

Expiration Date
12/04/2020

Mover
PAUL KORETZ

Second
MARQUEECE HARRIS-DAWSON

Action History for Council File 11-0452-S11

Date	Activity
12/10/2020	File expired per City Clerk policy, Council file No. 05-0553.
12/04/2018	Energy, Climate Change, and Environmental Justice Committee continued item to a date to be determined.
11/29/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on December 4, 2018.
11/21/2018	Personnel and Animal Welfare Committee transmitted Council File to Energy, Climate Change, and Environmental Justice Committee.
11/21/2018	Personnel and Animal Welfare Committee approved as amended .
11/16/2018	Personnel and Animal Welfare Committee scheduled item for committee meeting on November 21, 2018.
11/14/2018	Corrected Referral per Council President to include Personnel and Animal Welfare Committee.
11/13/2018	Motion document(s) referred to Energy, Climate Change, and Environmental Justice Committee.