Office of the City Clerk, City of Los Angeles

## **Council File Number**

11-0452-S2

#### **Title**

Office of Public Accountability (OPA) / Department of Water and Power / Ordinance

# **Last Change Date**

04/09/2013

**Expiration Date** 03/20/2015

### **Reference Numbers**

City Attorney Reports: R11-0211; R11-0390; R13-0019, Ordinance 181965, Ordinance 182494

#### **Initiated by**

Chief Legislative Analyst City Administrative Officer

## Action History for Council File 11-0452-S2

#### Date Activity

04/09/2013 Council action final.

04/05/2013 Mayor transmitted file to City Clerk. Ordinance effective date: May 10, 2013.

04/05/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 15, 2013.

04/03/2013 Council adopted item, as amended, forthwith.

03/20/2013 Council continued item to/for April 3, 2013.

03/14/2013 City Clerk scheduled item for Council on March 20, 2013.

03/06/2013 Energy and Environment Committee approved item(s).

03/01/2013 Energy and Environment Committee scheduled item for committee meeting on March 6, 2013.

01/11/2013 City Attorney document(s) referred to Energy and Environment Committee.

01/10/2013 Document(s) submitted by City Attorney, as follows:

City Attorney report R13-0019, dated January 10, 2013, relative to a draft ordinance for administration and operation of the Office of Public Accountability (OPA) for the Department of Water and Power.

07/06/2012 Council action final.

07/03/2012 Council adopted item forthwith.

06/29/2012 Council continued item to/for July 3, 2012 .

06/22/2012 City Clerk scheduled item for Council on June 29, 2012.

06/20/2012 Energy and Environment Committee approved item(s).

06/19/2012 Chief Legislative Analyst; City Administrative Officer; Office of Public Accountability document(s) referred to Energy and Environment Committee.

06/19/2012 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer; Office of Public Accountability, as follows:

Office of Public Accountability, City Administrative Officer and Chief Legislative Analyst report, dated June 19, 2012, relative to the Charter Amendment I for the administration and operation of the Office of Public Accountability (OPA), status of staffing and related matters.

Thursday, April 25, 2024 Page 1 of 3

- 06/15/2012 Energy and Environment Committee scheduled item for committee meeting on June 20, 2012.
- 01/03/2012 Council action final.
- 12/16/2011 Mayor transmitted file to City Clerk. Ordinance effective date: January 23, 2012.
- 12/14/2011 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 26, 2011.
- 12/13/2011 City Clerk adopted item forthwith.
- 12/09/2011 City Clerk scheduled item for Council on December 13, 2011.
- 12/09/2011 Rules and Elections Committee waived consideration of item .
- 12/06/2011 Energy and Environment Committee approved item(s) .
- 12/02/2011 Energy and Environment Committee scheduled item for committee meeting on December 6, 2011.
- 11/14/2011 City Attorney document(s) referred to Energy and Environment Committee; Rules and Elections Committee.
- 11/14/2011 City Clerk transmitted Council File to Energy and Environment Committee.
- 11/09/2011 Document(s) submitted by City Attorney, as follows:

City Attorney report R11-0390, dated November 9, 2011, relative to the draft ordinance establishing procedures to set the budget for the Office of Public Accountability (OPA) for the Department of Water and Power.

- 07/15/2011 Council action final.
- 07/13/2011 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 07/08/2011 City Clerk scheduled item for Council on July 13, 2011.
- $06/29/2011 \ Energy \ and \ Environment \ Committee; \ Rules \ and \ Elections \ Committee \ approved \ item(s)$
- 06/29/2011 City Clerk transmitted Council File to Energy and Environment Committee.
- 06/29/2011 Chief Legislative Analyst; City Administrative Officer document(s) referred to Energy and Environment Committee; Rules and Elections Committee.
- 06/28/2011 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, dated June 28, 2011, relative to the Charter Amendment I (Office of Public Accountability), regarding the Executive Director position, the Ratepayer Advocate position, and the initial operating budget.

- 06/27/2011 Energy and Environment Committee; Rules and Elections Committee scheduled item for committee meeting on June 29, 2011.
- 06/27/2011 Energy and Environment Committee; Rules and Elections Committee scheduled item for committee meeting on June 29, 2011.
- 06/09/2011 Chief Legislative Analyst; City Attorney document(s) referred to Energy and Environment Committee; Rules and Elections Committee.
- 06/09/2011 Corrected Referral per Council President Office to include Rules and Elections Committee.
- 06/09/2011 City Clerk transmitted Council File to Energy and Environment Committee.
- 06/06/2011 City Attorney document(s) referred to Energy and Environment Committee.
- 06/06/2011 Document(s) submitted by City Attorney, as follows:

City Attorney report R11-0211, dated June 6, 2011, relative to the Implementation of Charter Amendment 1 (Office of Public Accountability).

04/25/2011 Chief Legislative Analyst; City Administrative Officer document(s) referred to Energy and Environment Committee.

Thursday, April 25, 2024 Page 2 of 3

04/25/2011 Document(s) submitted by Chief Legislative Analyst; City Administrative Officer, as follows:

Chief Legislative Analyst and City Administrative Officer joint report, submitted in Energy and Environment Committee, dated April 25, 2011, relative to the implementation of Charter Amendments I (Office of Public Accountability) and J (Budget and Surplus Transfer and related matters.