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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-0527-S3](#)

**Title**

Clean Fuel Vehicles Purchase / South Coast Air Quality Management District / Mobile Source Air Pollution Reduction Review Committee Grant / Local Match Funding

**Last Change Date**

06/26/2017

**Expiration Date**

06/17/2017

**Mover**

FELIPE FUENTES

**Second**

JOE BUSCAINO

**Action History for Council File [11-0527-S3](#)**

Date	Activity
06/26/2017	Memorandum to File.
06/16/2015	Motion referred to Energy and Environment Committee.