
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

Council File Number

[11-0735-S1](#)

Title

Electronic Reporting Requirements / California Environmental Protection Agency (Cal/EPA) / Grant Award

Last Change Date

03/29/2013

Expiration Date

03/20/2015

Reference Numbers

Agreement: G10-UPA-42

Mover

JOE BUSCAINO

Second

MITCHELL ENGLANDER

Action History for Council File [11-0735-S1](#)

Date	Activity
03/29/2013	Council action final.
03/27/2013	Mayor transmitted Council File to City Clerk.
03/27/2013	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 8, 2013.
03/27/2013	Council adopted item forthwith.
03/20/2013	Motion referred to Council (Tentatively scheduled for March 27, 2013).