
Office of the City Clerk, City of Los Angeles

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Council File Number

[11-1246-S1](#)

Title

Los Angeles River Revitalization Corporation / Non-Motorized Multi-Modal Crossing Bridge / Atwater Community

Last Change Date

06/01/2017

Expiration Date

05/26/2019

Council District

4

Mover

TOM LABONGE

Second

ED REYES

Action History for Council File [11-1246-S1](#)

- | Date | Activity |
|------------|---|
| 06/01/2017 | Council action final. |
| 06/01/2017 | Mayor transmitted Council File to City Clerk. |
| 05/31/2017 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 12, 2017. |
| 05/26/2017 | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51. |
| 05/25/2017 | City Clerk scheduled item for Council on May 26, 2017. |
| 05/24/2017 | Transportation Committee approved as amended . |
| 05/22/2017 | Transportation Committee scheduled item for committee meeting on May 24, 2017. |
| 05/22/2017 | City Clerk transmitted Council File to Transportation Committee. |
| 05/22/2017 | Public Works and Gang Reduction Committee approved as amended to concur with the Arts, Parks, and River Committee. |
| 05/21/2017 | Community Impact Statement submitted by Atwater Village Neighborhood Council. |
| 05/19/2017 | Public Works and Gang Reduction Committee scheduled item for committee meeting on May 22, 2017. |
| 05/05/2017 | Corrected Referral per Council President to include Transportation Committee. |
| 05/01/2017 | Arts, Parks, and River Committee approved as amended . |
| 04/27/2017 | Arts, Parks, and River Committee scheduled item for committee meeting on May 1, 2017. |
| 04/25/2017 | Public Works: Engineering document(s) referred to Arts, Parks, and River Committee; Public Works and Gang Reduction Committee. |
| 04/25/2017 | Document(s) submitted by Public Works: Engineering, as follows: |
| | Bureau of Engineering report, dated April 25, 2017, relative to the North Atwater Non-Motorized Multimodal Bridge over the Los Angeles River. |
| 11/22/2016 | Arts, Parks, and River Committee transmitted Council File to Public Works and Gang Reduction Committee. |
| 11/21/2016 | Arts, Parks, and River Committee received and filed item(s). |
| 11/17/2016 | Arts, Parks, and River Committee scheduled item for committee meeting on November 21, 2016. |

11/16/2016 Public Works: Engineering document(s) referred to Arts, Parks, and River Committee; Public Works and Gang Reduction Committee.

11/15/2016 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated November 21, 2016, relative to the North Atwater Non-Motorized Multimodal Bridge over the Los Angeles River.

09/19/2016 Arts, Parks, and River Committee transmitted Council File to Public Works and Gang Reduction Committee.

09/19/2016 Arts, Parks, and River Committee received and filed item(s).

09/15/2016 Arts, Parks, and River Committee scheduled item for committee meeting on September 19, 2016.

09/14/2016 Public Works: Engineering document(s) referred to Arts, Parks, and River Committee; Public Works and Gang Reduction Committee.

09/14/2016 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Engineering report, dated September 19, 2016, relative to report back on the cost and schedule of an alternative design approach for the proposed North Atwater Non-Motorized Multimodal Bridge over the Los Angeles River.

09/13/2016 Council action final.

09/12/2016 Mayor transmitted Council File to City Clerk.

09/09/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 19, 2016.

09/09/2016 Council adopted item forthwith.

09/06/2016 City Clerk scheduled item for Council on September 9, 2016.

09/02/2016 Public Works and Gang Reduction Committee waived consideration of item .

08/15/2016 Arts, Parks, and River Committee transmitted Council File to Public Works and Gang Reduction Committee.

08/15/2016 Arts, Parks, and River Committee approved as amended .

08/11/2016 Arts, Parks, and River Committee scheduled item for committee meeting on August 15, 2016.

08/10/2016 Public Works: Engineering document(s) referred to Arts, Parks, and River Committee; Public Works and Gang Reduction Committee.

08/10/2016 Document(s) submitted by Public Works: Engineering, as follows:

Bureau of Public Works report, dated August 15, 2016, relative to authorization to execute agreement, and other related matters for the North Atwater Non-Motorized Multimodal Bridge over the Los Angeles River.

06/26/2013 Council action final.

06/25/2013 Council adopted item forthwith.

06/19/2013 City Clerk scheduled item for Council on June 25, 2013.

06/12/2013 Public Works Committee approved item(s) .

06/07/2013 Public Works Committee scheduled item for committee meeting on June 12, 2013.

05/01/2013 Motion referred to Public Works Committee.