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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-1371](#)

**Title**

John D. and Catherine T. MacArthur Foundation Grant

**Last Change Date**

12/10/2013

**Expiration Date**

11/26/2015

**Reference Numbers**

Prior Council File 08-0952,City Administrative Officer Report 0220-00540-0955

**Initiated by**

Mayor

**Action History for Council File [11-1371](#)**

Date	Activity
12/10/2013	Council action final.
12/06/2013	Mayor transmitted Council File to City Clerk.
11/27/2013	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2013.
11/26/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
11/19/2013	City Clerk scheduled item for Council on November 26, 2013.
11/18/2013	Housing Committee waived consideration of item .
10/10/2013	Housing and Community Investment Department document(s) referred to Housing Committee.
10/09/2013	Document(s) submitted by Mayor, as follows:  Housing and Community Investment Department report, dated September 26, 2013, relative to various actions regarding the continuation and close-out of the John D. and Catherine T. MacArthur Foundation grant.
08/23/2011	Council action final.
08/23/2011	Mayor transmitted Council File to City Clerk.
08/19/2011	Council adopted item forthwith.
08/19/2011	City Clerk transmitted file to Mayor. Last day for Mayor to act is August 29, 2011.
08/18/2011	City Administrative Officer document(s) referred to Council.
08/17/2011	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-00540-0955, dated August 16, 2011 and submitted in Housing, Community and Economic Development Committee, relative to the extension and continuation of the John D. and Catherine T. MacArthur Foundation Grant.
08/17/2011	Housing, Community and Economic Development Committee approved item(s) .
08/12/2011	Housing, Community and Economic Development Committee scheduled item for committee meeting on August 17, 2011.
08/09/2011	City Clerk scheduled item for Council on August 19, 2011. Committee report to be submitted.
08/08/2011	Housing Department document(s) referred to Housing, Community and Economic Development Committee.

08/08/2011 Document(s) submitted by Mayor, as follows:

Housing Department report, dated August 3, 2011, relative to a request for various actions to the continuation of the John D. and Catherine T. MacArthur Foundation Grant.