

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/16/2024

\*\*\*\*\*

**Council File Number**

[11-1647](#)

**Title**

CH2M Hill, Incorporated / Port of Los Angeles / Personal Services Agreement / Amendment

**Last Change Date**

08/13/2015

**Expiration Date**

08/12/2017

**Reference Numbers**

Board Resolution: 11-7172; 15-7811, Agreement: 08-2706; 15-2706

**Council District**

15

**Initiated by**

Board of Harbor Commissioners

**Action History for Council File [11-1647](#)**

Date	Activity
------	----------

08/13/2015	Council action final.
------------	-----------------------

08/12/2015	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--------------------------------------------------------------------------------

08/05/2015	City Clerk scheduled item for Council on August 12, 2015.
------------	-----------------------------------------------------------

08/04/2015	Trade, Commerce and Technology approved item(s) .
------------	---------------------------------------------------

07/31/2015	Trade, Commerce and Technology scheduled item for committee meeting on August 4, 2015.
------------	----------------------------------------------------------------------------------------

07/29/2015	Board of Harbor Commissioners document(s) referred to Trade, Commerce and Technology.
------------	---------------------------------------------------------------------------------------

07/24/2015	Document(s) submitted by Board of Harbor Commissioners, as follows:
------------	---------------------------------------------------------------------

Board of Harbor Commissioners report, dated July 20, 2015, relative to the Resolution No. 15-7811 for the Second Amendment to Personal Services Agreement No. 08-2706 between the City of Los Angeles Harbor Department and CH2M Hill, Incorporated for the Sampson Way (7th Street to 22nd Street) Roadway Improvement Project - Engineering Design Services.

10/14/2011	Council action final.
------------	-----------------------

10/12/2011	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--------------------------------------------------------------------------------

10/06/2011	City Clerk scheduled item for Council on October 12, 2011.
------------	------------------------------------------------------------

10/04/2011	Trade, Commerce and Tourism Committee approved item(s) .
------------	----------------------------------------------------------

09/30/2011	Trade, Commerce and Tourism Committee scheduled item for committee meeting on October 4, 2011.
------------	------------------------------------------------------------------------------------------------

09/29/2011	Port of Los Angeles document(s) referred to Trade, Commerce and Tourism Committee.
------------	------------------------------------------------------------------------------------

09/28/2011	Document(s) submitted by Board of Harbor Commissioners, as follows:
------------	---------------------------------------------------------------------

Board of Harbor Commissioners report, dated September 23, 2011, relative to a First Amendment to Agreement No. 08-2706 between the Harbor Department and CH2M Hill, Incorporated for the Sampson Way (7th Street to 22nd Street) Roadway Improvement Project.

