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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-1678-S3](#)

**Title**

Good Food Purchasing Program / Food Concessionaires / Vegan Protein Options

**Last Change Date**

01/23/2020

**Expiration Date**

01/23/2022

**Pending in committee**

Health, Education, Neighborhoods, Parks, Arts, and River Committee

**Mover**

PAUL KORETZ

**Second**

MIKE BONIN  
MITCH O'FARRELL  
DAVID E. RYU

**Action History for Council File [11-1678-S3](#)**

**Date**

**Activity**

01/23/2020 Zoo Department document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.

01/23/2020 Document(s) submitted by Zoo Department, as follows:

Zoo Department report, dated January 23, 2020, relative to the vegan protein entree options available at City concessionaire locations and plans to enhance the vegan menu options.

10/29/2019 Council action final.

10/25/2019 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

10/22/2019 City Clerk scheduled item for Council on October 25, 2019.

10/21/2019 Trade, Travel, and Tourism Committee waived consideration of item .

09/25/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)

09/24/2019 Corrected Referral per Council President to include Trade, Travel, and Tourism Committee.

09/20/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on September 25, 2019.

02/17/2019 Community Impact Statement submitted by Porter Ranch Neighborhood Council.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

12/05/2018 Motion document(s) referred to Health, Education, and Neighborhood Councils Committee.