

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

\*\*\*\*\*

**Council File Number**

[11-1678-S3](#)

**Title**

Good Food Purchasing Program / Food Concessionaires / Vegan Protein Options

**Last Change Date**

01/13/2023

**Expiration Date**

01/25/2024

**Pending in committee**

Neighborhoods and Community Enrichment Committee

**Mover**

PAUL KORETZ

**Second**

MIKE BONIN

MITCH O'FARRELL

DAVID E. RYU

**Action History for Council File [11-1678-S3](#)**

| Date       | Activity  |
|------------|---|
| 01/13/2023 | Council rereferred item to Neighborhoods and Community Enrichment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.  |
| 01/25/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee continued item to/for a date to be determined.  |
| 01/21/2022 | Arts, Parks, Health, Education, and Neighborhoods Committee; Housing Committee scheduled item for committee meeting on January 25, 2022.  |
| 01/12/2021 | Council rereferred item to Arts, Parks, Health, Education, and Neighborhoods Committee, pursuant to Council Action of January 12, 2021, Council File No. 21-2000.   |
| 06/24/2020 | Department of Recreation and Parks document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.  |
| 06/24/2020 | Document(s) submitted by Department of Recreation and Parks, as follows:<br><br>Department of Recreation and Parks report, dated June 24, 2020, relative to vegan protein entree options available at City concessionaire locations.            |
| 01/23/2020 | Zoo Department document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.  |
| 01/23/2020 | Document(s) submitted by Zoo Department, as follows:<br><br>Zoo Department report, dated January 23, 2020, relative to the vegan protein entree options available at City concessionaire locations and plans to enhance the vegan menu options. |
| 10/29/2019 | Council action final.   |
| 10/25/2019 | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.   |
| 10/22/2019 | City Clerk scheduled item for Council on October 25, 2019.  |
| 10/21/2019 | Trade, Travel and Tourism Committee waived consideration of item .  |
| 09/25/2019 | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s) .   |
| 09/24/2019 | Corrected Referral per Council President to include Trade, Travel and Tourism Committee.  |

09/20/2019 Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on September 25, 2019.

02/17/2019 Community Impact Statement submitted by Porter Ranch Neighborhood Council.

01/30/2019 Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.

12/05/2018 Motion document(s) referred to Health, Education, and Neighborhood Councils Committee.