
Office of the City Clerk, City of Los Angeles

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Council File Number

[11-1783](#)

Title

Rent Escrow Account Program (REAP) / Utility Maintenance Program (UMP) / Tenant Outreach and Educational Services / Request for Proposal

Last Change Date

04/18/2019

Expiration Date

04/11/2021

Reference Numbers

Refer to Council File 09-0404, Contracts: C-120736; C-120738; C-120739; C-120741, City Administrative Officer Reports: 0220-00540-1275; 0220-00540-1348

Initiated by

Mayor

Action History for Council File [11-1783](#)

Date	Activity
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04/18/2019	Council action final.
04/18/2019	Mayor transmitted Council File to City Clerk.
04/17/2019	Council adopted item forthwith.
04/17/2019	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 29, 2019.
04/11/2019	City Clerk scheduled item for Council on April 17, 2019.
04/10/2019	Housing Committee approved item(s) .
04/05/2019	Housing Committee scheduled item for committee meeting on April 10, 2019.
04/05/2019	City Administrative Officer document(s) referred to Housing Committee.
04/04/2019	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer (CAO) report 0220-00540-1348, dated April 4, 2019, relative to an addendum the the CAO's report dated June 21, 2018.
12/07/2018	Council action final.
12/07/2018	Mayor transmitted Council File to City Clerk.
12/05/2018	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 17, 2018.
12/04/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
11/27/2018	Council continued item to/for December 4, 2018 .
11/19/2018	City Clerk scheduled item for Council on November 27, 2018.
11/14/2018	Housing Committee approved as amended .
11/08/2018	Housing Committee scheduled item for committee meeting on November 14, 2018.
08/08/2018	Housing Committee continued item to/for a date to be determined.
08/02/2018	Housing Committee scheduled item for committee meeting on August 8, 2018.
06/27/2018	Housing Committee continued item to/for a date to be determined.
06/22/2018	Housing Committee scheduled item for committee meeting on June 27, 2018.
06/22/2018	City Administrative Officer document(s) referred to Housing Committee.

06/21/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1275, dated June 21, 2018, relative to contracts with Coalition for Economic Survival, Inner City Law Center, and Strategic Actions For A Just Economy, selected through a Request for Proposal for tenant outreach and education services for the Rent Escrow Account Program and the Utility Maintenance Program.

05/23/2018 Mayor document(s) referred to Housing Committee.

05/23/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated May 17, 2018, relative to award and execute contracts for Coalition for Economic Survival, Inner City Law Center and Strategic Actions For A Just Economy, to provide Tenant Outreach and Education Services for the Rent Escrow Account Program (REAP) and the Utility Maintenance Program.

01/23/2018 Council action final.

01/23/2018 Mayor transmitted Council File to City Clerk.

01/23/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 2, 2018.

01/19/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/11/2018 City Clerk scheduled item for Council on January 19, 2018.

01/10/2018 Housing Committee approved item(s) .

01/05/2018 Housing Committee scheduled item for committee meeting on January 10, 2018.

12/05/2017 Mayor document(s) referred to Housing Committee.

12/05/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated December 4, 2017, relative to the release of a Request for Proposals for tenant outreach and educational services for the Rent Escrow Account Program and the Utility Maintenance Program.

06/28/2012 Council action final.

06/28/2012 Mayor transmitted Council File to City Clerk.

06/27/2012 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 9, 2012.

06/27/2012 Council adopted item forthwith.

06/20/2012 City Clerk scheduled item for Council on June 27, 2012.

06/14/2012 City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.

06/13/2012 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-0993, dated June 12, 2012, submitted in Housing, Community and Economic Development Committee on June 13, 2012, relative to the Rent Escrow Account Program (REAP) and Utility Maintenance Program (UMP) tenant-outreach services.

06/13/2012 Housing, Community and Economic Development Committee approved item(s) (Recommendations in City Administrative Officer report).

06/08/2012 Housing, Community and Economic Development Committee scheduled item for committee meeting on June 13, 2012.

04/19/2012 Housing Department document(s) referred to Housing, Community and Economic Development Committee.

04/19/2012 Document(s) submitted by Mayor, as follows:

Housing Department report, dated April 12, 2012, relative to the approval of contractors selected and other actions, for Tenant Outreach and Educational Services for the City's Rent Escrow Account Program (REAP) and Utility Maintenance Program (UMP); etc.

12/14/2011 Council action final.

12/13/2011 Council adopted item forthwith.

12/05/2011 City Clerk scheduled item for Council on December 13, 2011.

11/23/2011 Housing, Community and Economic Development Committee approved item(s) .

11/18/2011 Housing, Community and Economic Development Committee scheduled item for committee meeting on November 23, 2011.

10/20/2011 Housing Department document(s) referred to Housing, Community and Economic Development Committee.

10/19/2011 Document(s) submitted by Mayor, as follows:

Housing Department report, dated October 3, 2011, relative to the issuance of a new Request for Proposals (RFP) for Tenant Outreach and Educational Services for the Rent Escrow Account Program (REAP) and the Utility Maintenance Program (UMP).