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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-1813-S5](#)

**Title**

Parcel Purchase / Rancho LPG Facility / Cost of Property Acquisition

**Last Change Date**

01/16/2015

**Expiration Date**

10/26/2014

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

JAN PERRY

**Action History for Council File [11-1813-S5](#)**

Date	Activity
01/16/2015	File expired per Council policy, Council file No. 05-0553.
07/12/2013	Council rereferred item to Innovation, Technology and General Services Committee, pursuant to Council Action of July 2, 2013, Council File No. 13-0823.
10/26/2012	Motion referred to Information, Technology, and General Services Committee.