
Office of the City Clerk, City of Los Angeles

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Council File Number

[11-1892](#)

Title

Water Research Foundation (WaterRF) / Membership

Last Change Date

05/23/2018

Expiration Date

05/22/2020

Reference Numbers

Board Resolutions: 012 090; 012 252; 014 036; 016 169; 018 205, Prior Council File: 05-1185, New Council File: 23-0207

Initiated by

Board of Water and Power Commissioners

Action History for Council File [11-1892](#)

Date

Activity

05/23/2018 Council action final.

05/22/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/17/2018 City Clerk scheduled item for Council on May 22, 2018.

05/15/2018 Energy, Climate Change, and Environmental Justice Committee approved item(s) .

05/11/2018 Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on May 15, 2018.

04/12/2018 Board of Water and Power Commissioners document(s) referred to Energy, Climate Change, and Environmental Justice Committee.

04/11/2018 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated April 11, 2018, relative to Board Resolution No. 018 205 authorizing Amendment No. 1 to the Memorandum of Understanding for a utility subscription program and facilitated research service program with the Water Research Foundation.

03/30/2016 Council action final.

03/29/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/22/2016 City Clerk scheduled item for Council on March 29, 2016.

03/16/2016 Energy and Environment Committee approved item(s) .

03/11/2016 Energy and Environment Committee scheduled item for committee meeting on March 16, 2016.

02/05/2016 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

02/03/2016 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated February 3, 2016, relative to the Board Resolution No. 016 169 recommending continuance of the Memorandum of Understanding for Utility Subscription Program and Facilitated Research Service Program to the Water Research Foundation for a term of 3 years from January 1, 2016 through December 31, 2018.

10/16/2013 Council action final.

10/15/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

10/03/2013 City Clerk scheduled item for Council on October 15, 2013.

10/02/2013 Energy and Environment Committee approved item(s) .

09/27/2013 Energy and Environment Committee scheduled item for committee meeting on October 2, 2013.

08/29/2013 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

08/29/2013 Document(s) submitted by Board of Airport Commissioners, as follows:

Board of Water and Power Commissioners report, dated August 28, 2013, relative to Board Resolution No. 014 036 which approves membership in the Water Research Foundation for Calendar Years 2013, 2014, and 2015.

07/03/2012 Council action final.

06/29/2012 Council adopted item forthwith.

06/22/2012 City Clerk scheduled item for Council on June 29, 2012.

06/20/2012 Energy and Environment Committee approved item(s) .

06/15/2012 Energy and Environment Committee scheduled item for committee meeting on June 20, 2012.

06/11/2012 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

06/07/2012 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated June 7, 2012, relative to Board Resolution No. 012 252 which approves membership in the Water Research Foundation for Calendar Year 2012; etc.

12/20/2011 Council action final.

12/16/2011 Council adopted item forthwith.

12/12/2011 City Clerk scheduled item for Council on December 16, 2011.

12/09/2011 Energy and Environment Committee waived consideration of item .

11/07/2011 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

11/04/2011 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated November 3, 2011, relative to Board Resolution No. 012 090 for the continued membership in the Water Research Foundation (formerly American Water Works Association Research Foundation) for Calendar Year 2011.