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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[11-1896](#)

**Title**

Evidence-Based Program (EBP) Service Providers / Request for Proposal

**Last Change Date**

12/03/2019

**Expiration Date**

11/13/2021

**Reference Numbers**

Contracts: C-121760; C-121761; C-127798; C-127799; C-127891, City Administrative Officer  
Reports: 0150-10671-0000; 0150-10671-0002; 0150-10671-0003; 0150-10671-0004

**Initiated by**

Department of Aging

**Action History for Council File [11-1896](#)**

- | <b>Date</b> | <b>Activity</b>  |
|-------------|--|
| 12/03/2019  | Council action final.  |
| 12/03/2019  | Mayor transmitted Council File to City Clerk.  |
| 11/27/2019  | City Clerk transmitted file to Mayor. Last day for Mayor to act is December 9, 2019.   |
| 11/27/2019  | Council adopted item forthwith.  |
| 11/13/2019  | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)  |
|             | .  |
| 11/08/2019  | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on November 13, 2019.  |
| 10/18/2019  | Mayor document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.  |
| 10/17/2019  | Document(s) submitted by Mayor, as follows:<br><br>City Administrative Officer report 0150-10671-0004, dated October 10, 2019, relative to proposed amendments to increase funding for the Evidence Based Programs service providers for the program period of July 1, 2019 through June 30, 2020. |
| 10/15/2019  | Council action final.  |
| 10/11/2019  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 10/07/2019  | City Clerk scheduled item for Council on October 11, 2019.   |
| 09/25/2019  | Health, Education, Neighborhoods, Parks, Arts, and River Committee approved item(s)  |
|             | .  |
| 09/20/2019  | Health, Education, Neighborhoods, Parks, Arts, and River Committee scheduled item for committee meeting on September 25, 2019.   |
| 08/19/2019  | Department of Aging document(s) referred to Health, Education, Neighborhoods, Parks, Arts, and River Committee.  |
| 08/15/2019  | Document(s) submitted by Department of Aging, as follows:<br><br>Department of Aging report 19-08, dated August 13, 2019, relative to the Evidence-Based Program Request for Proposal for the Program Year beginning July 1, 2020 through June 30, 2021.   |
| 09/07/2018  | Council action final.  |
| 09/07/2018  | Mayor transmitted Council File to City Clerk.  |

08/28/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 7, 2018.  
08/24/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  
08/16/2018 City Clerk scheduled item for Council on August 24, 2018.  
08/14/2018 Health, Education, and Neighborhood Councils Committee approved item(s) .  
08/09/2018 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on August 14, 2018.  
08/08/2018 Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee.  
08/06/2018 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10671-0003, dated August 3, 2018, relative to proposed amendments to Evidence-Based Program service provider contracts to allocate additional funds for the program period of April 1, 2018 through March 31, 2019.

11/16/2017 Council action final.  
11/16/2017 Mayor transmitted Council File to City Clerk.  
11/07/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 17, 2017.  
11/03/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  
10/27/2017 City Clerk scheduled item for Council on November 3, 2017.  
10/24/2017 Health, Education, and Neighborhood Councils Committee approved item(s) .  
10/18/2017 Health, Education, and Neighborhood Councils Committee scheduled item for committee meeting on October 24, 2017.  
10/12/2017 Mayor document(s) referred to Health, Education, and Neighborhood Councils Committee.  
10/11/2017 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10671-0002, dated October 6, 2017, relative to proposed amendments to increase funding for the Evidence-Based Program contracts for the program period of April 1, 2017 through March 31, 2018.

06/21/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 1, 2016.  
06/21/2016 Council adopted item forthwith.  
06/21/2016 Council action final.  
06/21/2016 Mayor transmitted Council File to City Clerk.  
06/15/2016 City Clerk scheduled item for Council on June 21, 2016.  
06/14/2016 Health, Mental Health, and Education Committee approved item(s) .  
06/08/2016 Health, Mental Health, and Education Committee scheduled item for committee meeting on June 14, 2016.  
05/20/2016 City Administrative Officer document(s) referred to Health, Mental Health, and Education Committee.  
05/20/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10671-0000, dated May 16, 2016, relative to execution of proposed contracts with nine contractors at 15 Area Service Agencies for the Department of Agings 2016-20 Evidence-Based Programs contracts for the Program period April 1, 2016 through March 31, 2017.

11/13/2015 Council action final.  
11/10/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  
11/03/2015 City Clerk scheduled item for Council on November 10, 2015.  
10/30/2015 Health, Mental Health, and Education Committee approved item(s) .  
10/26/2015 Health, Mental Health, and Education Committee scheduled item for committee meeting on October 30, 2015.

09/17/2015 Department of Aging document(s) referred to Health, Mental Health, and Education Committee.

09/14/2015 Document(s) submitted by Department of Aging, as follows:

Department of Aging report 15-06, dated September 10, 2015, relative to the Evidence-Based Program Request for Proposal for the Program Year April 1, 2016 through March 31, 2017.

07/06/2012 Council action final.

07/06/2012 Mayor transmitted Council File to City Clerk.

06/26/2012 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 6, 2012.

06/22/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/19/2012 Arts, Parks, Health and Aging Committee approved item(s) .

06/15/2012 Arts, Parks, Health and Aging Committee scheduled item for committee meeting on June 19, 2012.

05/31/2012 Department of Aging document(s) referred to Arts, Parks, Health and Aging Committee.

05/30/2012 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated May 30, 2012, relative to the request to execute contracts with the successful bidders of the Evidence-Based Program for Program Year 2012-2013.

02/22/2012 Council action final.

02/21/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/13/2012 City Clerk scheduled item for Council on February 21, 2012.

02/13/2012 Housing, Community and Economic Development Committee transmitted Council File to Arts, Parks, Health and Aging Committee.

02/10/2012 Housing, Community and Economic Development Committee waived consideration of item .

02/03/2012 Council rereferred item to Arts, Parks, Health and Aging Committee, pursuant to Council Action of February 1, 2012, Council File No. 11-1529-S3.

01/26/2012 Arts, Parks and Neighborhoods Committee transmitted Council File to Housing, Community and Economic Development Committee.

01/25/2012 Arts, Parks and Neighborhoods Committee approved item(s) .

01/19/2012 Arts, Parks and Neighborhoods Committee scheduled item for committee meeting on January 25, 2012.

11/08/2011 City Clerk transmitted Council File to Arts, Parks and Neighborhoods Committee.

11/08/2011 Department of Aging document(s) referred to Arts, Parks and Neighborhoods Committee; Housing, Community and Economic Development Committee.

11/07/2011 Document(s) submitted by Department of Aging, as follows:

Department of Aging report, dated November 3, 2011, relative to the release of the Evidence-Based Program (EBP) Request for Proposal (RFP) for the selection of contractors, Program Year beginning April 1, 2012 through March 31, 2013.