Office of the City Clerk, City of Los Angeles

#### **Council File Number**

11-1896-S5

#### **Title**

2016-17 / Evidence-Based Programs Contracts Amendments

**Last Change Date** 

**Expiration Date** 

09/29/2016

09/20/2018

### **Reference Numbers**

City Administrative Officer Report: 0150-10671-0001, Contract: C-127891

## **Initiated by**

Mayor

# Action History for Council File 11-1896-S5

## Date Activity

09/29/2016 Council action final.

09/28/2016 Mayor transmitted Council File to City Clerk.

09/21/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 3, 2016.

09/20/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/09/2016 City Clerk scheduled item for Council on September 20, 2016.

09/09/2016 Health, Mental Health, and Education Committee waived consideration of item.

09/08/2016 City Administrative Officer document(s) referred to Health, Mental Health, and Education Committee.

09/08/2016 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10671-0001, dated August 24, 2016, relative to the proposed amendments to increase funding for the Evidence-Based Programs contracts for the Program period April 21, 2016 through March 31, 2017.

Thursday, May 16, 2024 Page 1 of 1