
Office of the City Clerk, City of Los Angeles

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Council File Number

[12-0049-S10](#)

Title

3685 South Vermont Avenue (Formerly Bethune Library) / Request for Qualification

Last Change Date

03/06/2019

Expiration Date

03/01/2021

Reference Numbers

Related Council File: 12-0049-S5; 12-0049-S11, City Administrative Officer Reports: 0220-00540-1254; 0220-05440-1314; 0220-05440-1324; 0220-05440-1330

Council District

8

Mover

MARQUEECE HARRIS-DAWSON

Second

CURREN D. PRICE, JR.

Action History for Council File [12-0049-S10](#)

Date Activity

03/06/2019 City Administrative Officer document(s) referred to Housing Committee.

03/05/2019 Council action final.

03/05/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 15, 2019.

03/05/2019 Mayor transmitted Council File to City Clerk.

03/01/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/01/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05440-1330, dated March 1, 2019, relative to the execution of disposition and development agreements; owners participation agreement; and various other actions for the development of affordable housing on City-owned property.

02/27/2019 Housing Committee approved item(s) .

02/25/2019 City Clerk scheduled item for Council on March 1, 2019 .

02/22/2019 Housing Committee scheduled item for committee meeting on February 27, 2019.

02/20/2019 City Administrative Officer document(s) referred to Housing Committee.

02/19/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05440-1324, dated February 19, 2019, relative to the execution of Disposition and Development Agreements and various other actions for the development of Affordable Housing on City-owned property.

01/18/2019 Mayor document(s) referred to Housing Committee; Information, Technology, and General Services Committee.

01/16/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated January 14, 2019, relative to the execution of disposition and development agreements, an owners participation agreement for affordable housing projects and various actions related to the disposition of City-owned properties.

- 12/27/2018 Housing and Community Investment Department document(s) referred to Housing Committee; Information, Technology, and General Services Committee.
- 12/21/2018 Document(s) submitted by Mayor, as follows:
- Housing and Community Investment Department report, dated December 14, 2018, relative to the execution of disposition and development agreements for affordable housing projects and various actions related to the disposition of City-owned properties.
- 11/21/2018 City Administrative Officer document(s) referred to Housing Committee.
- 11/21/2018 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0220-05440-1314, dated November 20, 2018, relative to the execution of disposition and development agreements and owners participation agreements for the development of affordable housing on City-owned property.
- 11/02/2018 Housing and Community Investment Department document(s) referred to Housing Committee.
- 11/01/2018 Document(s) submitted by Mayor, as follows:
- Housing and Community Investment Department report, dated October 31, 2018, relative to disposition and development agreements and owner participation agreements for the development of affordable housing on four city-owned properties.
- 10/25/2017 Council action final.
- 10/24/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/20/2017 Motion referred to Council (tentatively scheduled for October 24, 2017).
- 10/17/2017 Council action final.
- 10/17/2017 Mayor transmitted Council File to City Clerk.
- 10/13/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 23, 2017.
- 10/13/2017 Council adopted item forthwith.
- 10/11/2017 Housing Committee approved as amended .
- 10/11/2017 City Administrative Officer document(s) referred to Housing Committee.
- 10/11/2017 Document(s) submitted by City Administrative Officer, as follows:
- City Administrative Officer report 0220-00540-1254, dated October 10, 2017, relative to a request for authority to select developers for affordable housing projects and authority for various actions related to the disposition and development of City-owned properties (3685 South Vermont Avenue).
- 10/06/2017 Housing Committee scheduled item for committee meeting on October 11, 2017.
- 10/06/2017 City Clerk scheduled item for Council on October 13, 2017 - report to be submitted.
- 10/04/2017 Mayor document(s) referred to Housing Committee.
- 10/03/2017 Document(s) submitted by Mayor, as follows:
- Housing and Community Investment Department report, dated October 2, 2017, relative to requesting approval of recommendations related to the selection of developers for affordable housing projects; and various actions related to the disposition and development of City-owned properties.
- 12/20/2016 Council action final.
- 12/19/2016 Mayor transmitted Council File to City Clerk.
- 12/15/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 27, 2016.
- 12/14/2016 Council adopted item forthwith.
- 12/08/2016 City Clerk scheduled item for Council on December 14, 2016 .

12/07/2016 Housing Committee approved as amended to approve revised recommendations presented by the City Administrative Officer, and to add the property located at 3685 South Vermont Avenue to the next round of Request for Qualifications/Proposals for affordable housing developers.

12/02/2016 Housing Committee scheduled item for committee meeting on December 7, 2016.

11/01/2016 City Administrative Officer document(s) referred to Housing Committee.

11/01/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1209, dated October 31, 2016, relative to the Request for Authority to select developers for affordable housing projects and authority for various actions related to the disposition and development of city-owned properties.

10/26/2016 Mayor document(s) referred to Housing Committee.

10/24/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated October 17, 2016, relative to request approval to select developers for affordable housing projects and authority for various actions related to the disposition and development of City-owned properties.

02/12/2016 Council action final.

02/10/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/01/2016 City Clerk scheduled item for Council on February 10, 2016 .

01/29/2016 Housing Committee waived consideration of item .

11/25/2015 Motion referred to Housing Committee.