
Office of the City Clerk, City of Los Angeles

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Council File Number

[12-0049-S11](#)

Title

Low and Moderate Income Housing Fund 55J / 43M844 Technical Services / Appropriation of Funds

Last Change Date

10/25/2017

Expiration Date

10/24/2019

Reference Numbers

Related Council Files: 12-0049-S5; 12-0049-S10; 19-0422,Contract: C-127170,City Administrative Officer Report: 0220-00540-1211; 0220-00540-1254

Council District

1,8,10,13,14

Mover

GILBERT A. CEDILLO

Second

FELIPE FUENTES

Action History for Council File [12-0049-S11](#)

Date

Activity

- 10/25/2017 Council action final.
- 10/24/2017 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 10/20/2017 Motion referred to Council (tentatively scheduled for October 24, 2017).
- 10/17/2017 Council action final.
- 10/17/2017 Mayor transmitted Council File to City Clerk.
- 10/13/2017 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 23, 2017.
- 10/13/2017 Council adopted item forthwith.
- 10/11/2017 Housing Committee approved as amended .
- 10/10/2017 City Administrative Officer document(s) referred to Housing Committee.
- 10/10/2017 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1254, dated October 10, 2017, relative to a request for authority to select developers for affordable housing projects and authority for various actions related to the disposition and development of City-owned properties.

- 10/06/2017 Housing Committee scheduled item for committee meeting on October 11, 2017.
- 10/06/2017 City Clerk scheduled item for Council on October 13, 2017- report to be submitted.
- 10/04/2017 Mayor document(s) referred to Housing Committee.
- 10/03/2017 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated October 2, 2017, relative to requesting approval of recommendations related to the selection of developers for affordable housing projects; and various actions related to the disposition and development of City-owned properties.

- 12/20/2016 Council action final.
- 12/19/2016 Mayor transmitted Council File to City Clerk.
- 12/15/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 27, 2016.

- 12/14/2016 Council adopted item forthwith.
- 12/08/2016 City Clerk scheduled item for Council on December 14, 2016.
- 12/07/2016 Housing Committee approved as amended to approve revised recommendations presented by the City Administrative Officer, and to add the property located at 3685 South Vermont Avenue to the next round of Request for Qualifications/Proposals for affordable housing developers.
- 12/02/2016 City Administrative Officer document(s) referred to Housing Committee.
- 12/02/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1211, dated December 2, 2016, relative to a request for authority to issue Request for Qualifications and Proposals for affordable housing projects and authority for various actions related to the disposition and development of City-owned properties.

- 12/02/2016 Housing Committee scheduled item for committee meeting on December 7, 2016.
- 10/26/2016 Mayor document(s) referred to Housing Committee.
- 10/25/2016 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated October 17, 2016, relative to request approval of the issuance of the Request for Qualifications and Proposals for Affordable Housing Projects and Authority for various actions related to the disposition and development of City-owned properties.

- 05/13/2016 Council action final.
- 05/13/2016 Mayor transmitted Council File to City Clerk.
- 05/11/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 23, 2016.
- 05/10/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 05/05/2016 City Clerk scheduled item for Council on May 10, 2016.
- 05/04/2016 Housing Committee waived consideration of item .
- 04/20/2016 Motion document(s) referred to Housing Committee.