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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-0049-S21](#)

**Title**

9513 South Spring Street / Habitat for Humanity of Greater Los Angeles / Sale of City-Owned Property

**Last Change Date**

10/03/2018

**Expiration Date**

09/28/2020

**Reference Numbers**

Assessors Parcel (APN): 6053-006-904, Related Council Files: 12-0049-S10; 12-0049-S11; 17-0862, City Attorney Report: R18-0281, City Administrative Report: 0220-00540-1289, Ordinance 185783

**Council District**

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**Initiated by**

Mayor

**Action History for Council File [12-0049-S21](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 10/03/2018  | Council action final.   |
| 10/03/2018  | Ordinance posted/published. Ordinance effective date: October 13, 2018.   |
| 10/02/2018  | Mayor transmitted Council File to City Clerk.   |
| 10/02/2018  | City Clerk transmitted Council File to Mayor. Last day for Mayor to act is 10/12/2018.  |
| 09/28/2018  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 09/21/2018  | Council adopted item (vote: 11-0); Ordinance held over to September 28, 2018 for second reading.  |
| 09/17/2018  | City Clerk scheduled item for Council on September 21, 2018 .   |
| 09/17/2018  | Housing Committee waived consideration of item .  |
| 09/14/2018  | City Administrative Officer document(s) referred to Housing Committee.  |
| 09/14/2018  | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0220-00540-1289, dated September 14, 2018, relative to the sale of City-owned property located at 9513 South Spring Street. |
| 09/13/2018  | City Attorney document(s) referred to Housing Committee.  |
| 09/13/2018  | Document(s) submitted by City Attorney, as follows:<br><br>City Attorney report R18-0281, dated September 13, 2018, relative to a draft Ordinance authorizing the sale of City-owned real property at 9513 South Spring Street.         |
| 08/21/2018  | Housing and Community Investment Department document(s) referred to Housing Committee.  |

08/21/2018 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated August 20, 2018, relative to Amendment No. 1 to the August 6, 2018 department report regarding the sale City-owned property located at 9513 South Spring Street.

08/10/2018 Mayor document(s) referred to Housing Committee.

08/07/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated August 6, 2018, relative to the sale of City-owned property located at 9513 South Spring Street for the development of affordable housing.