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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-0923-S1](#)

**Title**

Urban Institute / Gang Reduction and Youth Development / Contract

**Last Change Date**

05/09/2013

**Expiration Date**

05/07/2015

**Reference Numbers**

City Administrative Officer Report: 0220-04668-0004

**Initiated by**

Mayor

**Action History for Council File [12-0923-S1](#)**

**Date**

**Activity**

05/09/2013 Council action final.

05/09/2013 Mayor transmitted Council File to City Clerk.

05/08/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 20, 2013.

05/07/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/02/2013 City Clerk scheduled item for Council on May 7, 2013.

05/01/2013 Housing, Community and Economic Development Committee approved item(s) .

04/30/2013 City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.

04/30/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-04668-0004, dated April 30, 2013, relative to the results of the Request for Proposals and the selection of The Urban Institute for Gang Reduction and Youth Development (GRYD) evaluation services.

04/26/2013 Housing, Community and Economic Development Committee scheduled item for committee meeting on May 1, 2013.

04/25/2013 Mayor document(s) referred to Housing, Community and Economic Development Committee.

04/25/2013 Document(s) submitted by Mayor, as follows:

Mayor report, dated April 25, 2013, relative to the final evaluation report, submitted by Urban Institute entitled: Evaluation of the Los Angeles Gang Reduction and Youth Development (GRYD) Program: Year 3 Final Report.

04/12/2013 Mayor document(s) referred to Housing, Community and Economic Development Committee.

04/11/2013 Document(s) submitted by Mayor, as follows:

Mayor report, dated April 10, 2013, relative to results of the Request for Proposals for evaluation services of the Gang Reduction and Youth Development Program, negotiation and execution of a contract, and contract amendment with the Urban Institute, etc.