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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-0968-S5](#)

**Title**

University of Southern California (USC) Nexus Study Area / Affordable Housing Programs / Request for Proposals (RFP)

**Last Change Date**

12/11/2019

**Expiration Date**

12/03/2021

**Reference Numbers**

City Administrative Officer Report: 0220-00540-1328; 0220-00540-1405

**Council District**

1,8,9

**Initiated by**

Mayor

**Action History for Council File [12-0968-S5](#)**

**Date Activity**

12/11/2019 Council action final.

12/11/2019 Mayor transmitted Council File to City Clerk.

12/04/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 16, 2019.

12/03/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/26/2019 City Clerk scheduled item for Council on December 3, 2019.

11/13/2019 Housing Committee approved item(s) .

11/12/2019 City Administrative Officer document(s) referred to Housing Committee.

11/08/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1405, dated November 8, 2019, relative to the approval of contractors to provide services within the University of Southern California Nexus Study Area and authority to negotiate and execute related agreements and contracts.

11/08/2019 Housing Committee scheduled item for committee meeting on November 13, 2019.

11/05/2019 Mayor document(s) referred to Housing Committee.

10/29/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment report, dated October 9, 2019, relative to approval of contractors to provide services within the University of Southern California Nexus Study Area, and authorization to negotiate and execute related agreements and contracts.

07/05/2019 Council action final.

07/05/2019 Mayor transmitted Council File to City Clerk.

07/03/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 15, 2019.

07/02/2019 Council adopted item forthwith.

06/27/2019 City Clerk scheduled item for Council on July 2, 2019.

02/28/2019 Council action final.

02/28/2019 Mayor transmitted Council File to City Clerk.

02/22/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 4, 2019.

02/20/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/13/2019 City Clerk scheduled item for Council on February 20, 2019.

02/13/2019 Housing Committee approved item(s) .

02/07/2019 Housing Committee scheduled item for committee meeting on February 13, 2019.

02/07/2019 City Administrative Officer document(s) referred to Housing Committee.

02/05/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1328, dated February 5, 2019, relative to releasing a Request for Proposals for affordable housing programs and services within the University of Southern California Nexus Study Area.

12/28/2018 Housing and Community Investment Department document(s) referred to Housing Committee.

12/21/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated December 18, 2018, relative to the release of a Request for Proposals for affordable housing programs and services within the University of Southern California Nexus Study Area.