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Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 07/26/2024
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Council File Number
12-1100

Title
Five Point Partners, LLC / Agreement Amendment

Last Change Date
05/10/2013

Expiration Date
05/07/2015

Reference Numbers
Board Resolutions: 013 015; 013 216,Agreement: 47894,City Administrative Officer Report 0150-09827-0001

Initiated by
Board of Water and Power Commissioners

Action History for Council File 12-1100

Date	Activity
05/10/2013	Council action final.
05/07/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
05/01/2013	Energy and Environment Committee approved item(s) .
05/01/2013	City Clerk scheduled item for Council on May 7, 2013.
04/26/2013	Energy and Environment Committee scheduled item for committee meeting on May 1, 2013.
04/25/2013	Chief Legislative Analyst document(s) referred to Energy and Environment Committee.
04/25/2013	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0150-09827-0001, dated April 25, 2013, relative to the proposed resolution authorizing the Fourth Amendment to Agreement No. 47894 between the Department of Water and Power and Five Point Partners, LLC.
03/26/2013	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
03/22/2013	Document(s) submitted by Board of Water and Power Commissioners, as follows: Board of Water and Power Commissioners report, dated March 20, 2013, relative to Board Resolution No. 013 016 authorizing the execution of Amendment No. 4 to Agreement No. 47894 with Five Point Partners, LLC for quality assurance for Customer Information System replacement project.
08/28/2012	Council action final.
08/24/2012	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/17/2012	City Clerk scheduled item for Council on August 24, 2012.
08/15/2012	Energy and Environment Committee approved item(s) .
08/15/2012	City Administrative Officer document(s) referred to Energy and Environment Committee.
08/15/2012	Document(s) submitted by City Administrative Officer, as follows: City Administrative Officer report 0150-09827-0000, dated August 14, 2012, relative to the proposed resolution authorizing the Third Amendment to Agreement No. 47894 between the Department of Water and Power and Five Point Partners, LLC.

08/10/2012 Energy and Environment Committee scheduled item for committee meeting on August 15, 2012.

07/24/2012 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

07/20/2012 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated July 19, 2012, relative to Board Resolution No. 013 015 authorizing the execution of Amendment No. 3 to Agreement No. 47894 with Five Point Partners, LLC for Quality Assurance for Customer Information System Replacement.