
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/04/2024

Council File Number

[12-1100](#)

Title

Five Point Partners, LLC / Agreement Amendment

Last Change Date

05/10/2013

Expiration Date

05/07/2015

Reference Numbers

Board Resolutions: 013 015; 013 216, Agreement: 47894, City Administrative Officer Report 0150-09827-0001

Initiated by

Board of Water and Power Commissioners

Action History for Council File [12-1100](#)

Date

Activity

05/10/2013 Council action final.

05/07/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/01/2013 Energy and Environment Committee approved item(s) .

05/01/2013 City Clerk scheduled item for Council on May 7, 2013.

04/26/2013 Energy and Environment Committee scheduled item for committee meeting on May 1, 2013.

04/25/2013 Chief Legislative Analyst document(s) referred to Energy and Environment Committee.

04/25/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-09827-0001, dated April 25, 2013, relative to the proposed resolution authorizing the Fourth Amendment to Agreement No. 47894 between the Department of Water and Power and Five Point Partners, LLC.

03/26/2013 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

03/22/2013 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated March 20, 2013, relative to Board Resolution No. 013 016 authorizing the execution of Amendment No. 4 to Agreement No. 47894 with Five Point Partners, LLC for quality assurance for Customer Information System replacement project.

08/28/2012 Council action final.

08/24/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/17/2012 City Clerk scheduled item for Council on August 24, 2012.

08/15/2012 Energy and Environment Committee approved item(s) .

08/15/2012 City Administrative Officer document(s) referred to Energy and Environment Committee.

08/15/2012 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-09827-0000, dated August 14, 2012, relative to the proposed resolution authorizing the Third Amendment to Agreement No. 47894 between the Department of Water and Power and Five Point Partners, LLC.

08/10/2012 Energy and Environment Committee scheduled item for committee meeting on August 15, 2012.

07/24/2012 Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.

07/20/2012 Document(s) submitted by Board of Water and Power Commissioners, as follows:

Board of Water and Power Commissioners report, dated July 19, 2012, relative to Board Resolution No. 013 015 authorizing the execution of Amendment No. 3 to Agreement No. 47894 with Five Point Partners, LLC for Quality Assurance for Customer Information System Replacement.