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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1152-S8](#)

**Title**

2021 League of California Cities Annual Conference / Annual Business Meeting / Voting Delegate

**Last Change Date**

09/21/2021

**Expiration Date**

09/21/2023

**Mover**

NURY MARTINEZ

**Second**

JOHN S. LEE

**Action History for Council File [12-1152-S8](#)**

<b>Date</b>	<b>Activity</b>
09/21/2021	Council action final.
09/21/2021	Council adopted item forthwith.
09/21/2021	Motion introduced in Council.