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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1152-S9](#)

**Title**

2023 League of California Cities Annual Conference / Annual Business Meeting / Voting Delegate

**Last Change Date**

09/01/2023

**Expiration Date**

08/30/2025

**Mover**

PAUL KREKORIAN

**Second**

TRACI PARK

**Action History for Council File [12-1152-S9](#)**

<b>Date</b>	<b>Activity</b>
09/01/2023	Council action final.
08/30/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
08/25/2023	City Clerk scheduled item for Council on August 30, 2023.
08/23/2023	Resolution referred to Council.