

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/28/2017

\*\*\*\*\*

**Council File Number**

[12-1484](#)

**Title**

Marsha L. Brown / Commission Appointment

**Last Change Date**

10/24/2012

**Expiration Date**

10/23/2014

**Reference Numbers**

106A Charter

**Initiated by**

Mayor

**Action History for Council File [12-1484](#)**

- | <b>Date</b> | <b>Activity</b>                                                                                                                                                                                                                                                                                                                                                   |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10/24/2012  | Council Action.                                                                                                                                                                                                                                                                                                                                                   |
| 10/23/2012  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                                                                                                                                                                                                                                                                                    |
| 10/17/2012  | City Clerk scheduled item for Council on October 23, 2012 .                                                                                                                                                                                                                                                                                                       |
| 10/16/2012  | Planning and Land Use Management Committee approved item(s) .                                                                                                                                                                                                                                                                                                     |
| 10/16/2012  | City Ethics Commission document(s) referred to Planning and Land Use Management Committee.                                                                                                                                                                                                                                                                        |
| 10/15/2012  | Document(s) submitted by City Ethics Commission, as follows:<br><br><div style="margin-left: 40px;">City Ethics Commission report, dated October 15, 2012, relative to the pre-confirmation Statement of Economic Interests of Marsha L. Brown.</div>                                                                                                             |
| 10/12/2012  | Planning and Land Use Management Committee scheduled item for committee meeting on October 16, 2012.                                                                                                                                                                                                                                                              |
| 09/18/2012  | Mayor document(s) referred to Planning and Land Use Management Committee.                                                                                                                                                                                                                                                                                         |
| 09/17/2012  | Document(s) submitted by Mayor, as follows:<br><br><div style="margin-left: 40px;">Mayor report, dated September 13, 2012, relative to the appointment of Marsha L. Brown to the Central Area Planning Commission for the term ending June 30, 2017. Ms. Brown will fill the vacancy created by Kevin Norton, who has withdrawn from further consideration.</div> |