Office of the City Clerk, City of Los Angeles

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### **Council File Number**

12-1549-S11

#### **Title**

928 Marine Avenue / 529 West 11th Street / Permanent Supportive Housing / Asset Evaluation Framework Review

# **Last Change Date**

**Expiration Date** 

01/27/2021

09/03/2021

#### **Reference Numbers**

Assessors Parcel (APN): 7423-004-900, Related Council File: 12-1549-S3, Municipal Facilities Committee Report: 0220-05292-0008

#### **Council District**

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Mover Second

JOE BUSCAINO MARQUEECE HARRIS-DAWSON

## Action History for Council File 12-1549-S11

#### **Activity**

- 01/27/2021 Community Impact Statement submitted by Wilmington Neighborhood Council.
- 09/04/2019 Council action final.
- 09/03/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 08/28/2019 City Clerk scheduled item for Council on September 3, 2019.
- 08/28/2019 Budget and Finance Committee waived consideration of item .
- 08/21/2019 Homelessness and Poverty Committee approved item(s).
- 08/15/2019 Homelessness and Poverty Committee scheduled item for committee meeting on August 21, 2019.
- 08/14/2019 Corrected Referral per Council President to change referral to Budget and Finance Committee; Homelessness and Poverty Committee.
- 08/02/2019 Municipal Facilities Committee document(s) referred to Budget and Finance Committee; Housing Committee.
- 07/31/2019 Document(s) submitted by Municipal Facilities Committee, as follows:

Municipal Facilities Committee report 0220-05292-0008, dated July 30, 2019, relative to recommendations for the disposition of Affordable Housing Opportunity Sites (AHOS Round 3) located at 922-928 North Marine Avenue (APN 7423-004-900).

- 12/04/2018 Council action final.
- 11/30/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 11/23/2018 City Clerk scheduled item for Council on November 30, 2018.
- 11/16/2018 Homelessness and Poverty Committee scheduled item for committee meeting on November 21, 2018.
- 07/31/2018 Motion document(s) referred to Homelessness and Poverty Committee.