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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1549-S11](#)

**Title**

928 Marine Avenue / 529 West 11th Street / Permanent Supportive Housing / Asset Evaluation Framework Review

**Last Change Date**

01/27/2021

**Expiration Date**

09/03/2021

**Reference Numbers**

Assessors Parcel (APN): 7423-004-900, Related Council File: 12-1549-S3, Municipal Facilities Committee Report: 0220-05292-0008

**Council District**

15

**Mover**

JOE BUSCAINO

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [12-1549-S11](#)**

- | Date       | Activity  |
|------------|---|
| 01/27/2021 | Community Impact Statement submitted by Wilmington Neighborhood Council.  |
| 09/04/2019 | Council action final.   |
| 09/03/2019 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 08/28/2019 | City Clerk scheduled item for Council on September 3, 2019.   |
| 08/28/2019 | Budget and Finance Committee waived consideration of item .   |
| 08/21/2019 | Homelessness and Poverty Committee approved item(s) .   |
| 08/15/2019 | Homelessness and Poverty Committee scheduled item for committee meeting on August 21, 2019.   |
| 08/14/2019 | Corrected Referral per Council President to change referral to Budget and Finance Committee; Homelessness and Poverty Committee.  |
| 08/02/2019 | Municipal Facilities Committee document(s) referred to Budget and Finance Committee; Housing Committee.   |
| 07/31/2019 | Document(s) submitted by Municipal Facilities Committee, as follows:<br><br>Municipal Facilities Committee report 0220-05292-0008, dated July 30, 2019, relative to recommendations for the disposition of Affordable Housing Opportunity Sites (AHOS Round 3) located at 922-928 North Marine Avenue (APN 7423-004-900). |
| 12/04/2018 | Council action final.   |
| 11/30/2018 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 11/23/2018 | City Clerk scheduled item for Council on November 30, 2018.   |
| 11/16/2018 | Homelessness and Poverty Committee scheduled item for committee meeting on November 21, 2018.   |
| 07/31/2018 | Motion document(s) referred to Homelessness and Poverty Committee.  |