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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1549-S24](#)

**Title**

6621 Manchester Avenue / Affordable Housing Project / Asset Evaluation Framework Review

**Last Change Date**

06/21/2023

**Expiration Date**

06/20/2025

**Reference Numbers**

Related Council File: 12-1549-S3

**Council District**

11

**Mover**

TRACI PARK

**Second**

NITHYA RAMAN

**Action History for Council File** [12-1549-S24](#)

| <b>Date</b> | <b>Activity</b> |
|-------------|-----------------|
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|            |                       |
|------------|-----------------------|
| 06/21/2023 | Council action final. |
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|------------|--|
| 06/20/2023 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 06/16/2023 | City Clerk scheduled item for Council on June 20, 2023. |
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| 06/07/2023 | Housing and Homelessness Committee approved item(s) . |
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| 06/02/2023 | Housing and Homelessness Committee scheduled item for committee meeting on June 7, 2023. |
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| 03/24/2023 | Motion referred to Housing and Homelessness Committee. |
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