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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1674](#)

**Title**

Southern California Coastal Water Research Project / Joint Powers Agreement / Amendment

**Last Change Date**

06/16/2021

**Expiration Date**

06/11/2023

**Reference Numbers**

Prior Council File: 08-2743, City Administrative Officer Reports: 0610-01876-0345;  
0610-01876-0348; 0610-01876-0349

**Initiated by**

Mayor

**Action History for Council File [12-1674](#)**

Date	Activity
06/16/2021	Council action final.
06/15/2021	Council adopted item forthwith.
06/11/2021	City Clerk scheduled item for Council on June 15, 2021.
06/03/2021	Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .
05/27/2021	Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 3, 2021.
05/26/2021	Mayor document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
05/26/2021	Document(s) submitted by Mayor, as follows:  City Administrative Officer report 0610-01876-0349, dated May 24, 2021, relative to a request for authority to execute the proposed Tenth Amended Joint Powers Agreement for the Southern California Coastal Water Research Project (SCCWRP) Authority.
06/28/2016	Council action final.
06/24/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/16/2016	City Clerk scheduled item for Council on June 24, 2016.
06/15/2016	Energy and Environment Committee approved item(s) .
06/10/2016	Energy and Environment Committee scheduled item for committee meeting on June 15, 2016.
05/25/2016	City Administrative Officer document(s) referred to Energy and Environment Committee.
05/23/2016	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0610-01876-0348, dated May 20, 2016, relative to the execution of the Ninth Amended Joint Powers Agreement for the Southern California Coastal Water Research Project (SCCWRP) Authority.
12/07/2012	Council action final.
12/05/2012	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
11/07/2012	Energy and Environment Committee approved item(s) .

11/07/2012 City Clerk scheduled item for Council on December 5, 2012.

11/02/2012 Energy and Environment Committee scheduled item for committee meeting on November 7, 2012.

10/25/2012 City Administrative Officer document(s) referred to Energy and Environment Committee.

10/24/2012 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0610-01876-0345, dated August 17, 2012, relative to the proposed eighth amendment to the Southern California Coastal Water Research Project Joint Powers Agreement.