
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 02/21/2024

Council File Number

[12-1674](#)

Title

Southern California Coastal Water Research Project / Joint Powers Agreement / Amendment

Last Change Date

06/16/2021

Expiration Date

06/11/2023

Reference Numbers

Prior Council File: 08-2743, City Administrative Officer Reports: 0610-01876-0345; 0610-01876-0348; 0610-01876-0349

Initiated by

Mayor

Action History for Council File [12-1674](#)

Date

Activity

06/16/2021 Council action final.

06/15/2021 Council adopted item forthwith.

06/11/2021 City Clerk scheduled item for Council on June 15, 2021.

06/03/2021 Energy, Climate Change, Environmental Justice, and River Committee approved item(s) .

05/27/2021 Energy, Climate Change, Environmental Justice, and River Committee scheduled item for committee meeting on June 3, 2021.

05/26/2021 Mayor document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.

05/26/2021 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0610-01876-0349, dated May 24, 2021, relative to a request for authority to execute the proposed Tenth Amended Joint Powers Agreement for the Southern California Coastal Water Research Project (SCCWRP) Authority.

06/28/2016 Council action final.

06/24/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/16/2016 City Clerk scheduled item for Council on June 24, 2016.

06/15/2016 Energy and Environment Committee approved item(s) .

06/10/2016 Energy and Environment Committee scheduled item for committee meeting on June 15, 2016.

05/25/2016 City Administrative Officer document(s) referred to Energy and Environment Committee.

05/23/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0610-01876-0348, dated May 20, 2016, relative to the execution of the Ninth Amended Joint Powers Agreement for the Southern California Coastal Water Research Project (SCCWRP) Authority.

12/07/2012 Council action final.

12/05/2012 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

11/07/2012 Energy and Environment Committee approved item(s) .

11/07/2012 City Clerk scheduled item for Council on December 5, 2012.

11/02/2012 Energy and Environment Committee scheduled item for committee meeting on November 7, 2012.

10/25/2012 City Administrative Officer document(s) referred to Energy and Environment Committee.

10/24/2012 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0610-01876-0345, dated August 17, 2012, relative to the proposed eighth amendment to the Southern California Coastal Water Research Project Joint Powers Agreement.