
Office of the City Clerk, City of Los Angeles

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Council File Number

[12-1690-S17](#)

Title

Augmented Winter Shelter / Unshelterd People / Los Angeles County Office of Emergency Management and Homeless Prevention Initiative / Policies and Procedures / 2020 Point-In-Time Homeless Count

Last Change Date

10/25/2023

Expiration Date

10/25/2023

Reference Numbers

Chief Legislative Analyst Report: 21-03-0224

Mover

GILBERT A. CEDILLO

Second

MONICA RODRIGUEZ

Action History for Council File [12-1690-S17](#)

- | Date | Activity |
|-------------|--|
| 10/25/2023 | File expired per City Clerk policy, Council file No. 05-0553. |
| 01/13/2023 | Council rereferred item to Housing and Homelessness Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000. |
| 10/26/2021 | Chief Legislative Analyst document(s) referred to Homelessness and Poverty Committee. |
| 10/25/2021 | Document(s) submitted by Chief Legislative Analyst, as follows: <div style="margin-left: 40px;">Chief Legislative Analyst report 21-03-0224, dated October 25, 2021, relative to improving the City's policies and protocols for triggering the activation of Augmented Winter Shelter sites.</div> |
| 03/25/2021 | Council action final. |
| 03/17/2021 | Council adopted item forthwith. |
| 03/12/2021 | City Clerk scheduled item for Council on March 17, 2021. |
| 02/25/2021 | Homelessness and Poverty Committee approved item(s) . |
| 02/24/2021 | Community Impact Statement submitted by Echo Park Neighborhood Council. |
| 02/19/2021 | Homelessness and Poverty Committee scheduled item for committee meeting on February 25, 2021. |
| 02/14/2021 | Community Impact Statement submitted by Greater Cypress Park Neighborhood Council. |
| 02/14/2021 | Community Impact Statement submitted by Greater Cypress Park Neighborhood Council. |
| 01/27/2021 | Motion document(s) referred to Homelessness and Poverty Committee. |