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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1693-S1](#)

**Title**

Los Angeles County Fire Department / Emergency Medical Service Incidents / Ladera (aka: Ladera Heights Median) / Automatic Aid Memorandum of Understanding (MOU) / Amendment

**Last Change Date**

08/24/2020

**Expiration Date**

08/22/2020

**Council District**

11

**Mover**

MIKE BONIN

**Second**

MARQUEECE HARRIS-DAWSON

**Action History for Council File [12-1693-S1](#)**

**Date            Activity**

08/24/2020 File expired per City Clerk policy, Council file No. 05-0553.

08/22/2018 Motion document(s) referred to Budget and Finance Committee; Public Safety Committee.