
Office of the City Clerk, City of Los Angeles

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Council File Number

[12-1876-S2](#)

Title

City Trunk Line South Unit 5 Project (CTLSU5) / Department of Water and Power / Transfer of Funds

Last Change Date

05/07/2013

Expiration Date

04/26/2015

Reference Numbers

Department of Water and Power Work Order: URJ07

Council District

2

Mover

PAUL KREKORIAN

Second

TOM LABONGE

Action History for Council File [12-1876-S2](#)

Date	Activity
05/07/2013	Council action final.
05/07/2013	Mayor transmitted Council File to City Clerk.
04/30/2013	City Clerk transmitted file to Mayor. Last day for Mayor to act is May 10, 2013.
04/26/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
04/23/2013	City Clerk scheduled item for Council on April 26, 2013.
04/19/2013	Motion referred to Council (Tentatively scheduled for April 26, 2013).