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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[12-1880-S5](#)

**Title**

Southern California Gas Company Franchise / Ensure Strong Legal Protections / Report Back

**Last Change Date**

05/23/2016

**Expiration Date**

05/18/2018

**Mover**

MITCHELL ENGLANDER

**Second**

MIKE BONIN

**Action History for Council File [12-1880-S5](#)**

- | Date       | Activity   |
|------------|--|
| 05/23/2016 | Council action final.  |
| 05/18/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.           |
| 05/12/2016 | City Clerk scheduled item for Council on May 18, 2016.                                   |
| 05/11/2016 | Transportation Committee approved item(s) .  |
| 05/06/2016 | Transportation Committee scheduled item for committee meeting on May 11, 2016.           |
| 05/06/2016 | Corrected Referral per Council President to change referral to Transportation Committee. |
| 05/06/2016 | Motion document(s) referred to Budget and Finance Committee.                             |