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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0002-S136](#)

**Title**

Reduction or Elimination of Trans Fats / Processed Foods

**Last Change Date**

12/20/2013

**Expiration Date**

12/11/2015

**Reference Numbers**

Chief Legislative Analyst Report: 13-11-0976

**Mover**

MITCH O'FARRELL

**Second**

PAUL KORETZ

**Action History for Council File [13-0002-S136](#)**

Date	Activity
12/20/2013	Council action final.
12/19/2013	Mayor transmitted Council File to City Clerk.
12/13/2013	City Clerk transmitted file to Mayor. Last day for Mayor to act is December 23, 2013.
12/11/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
12/06/2013	City Clerk scheduled item for Council on December 11, 2013.
12/06/2013	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
12/05/2013	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
12/05/2013	Document(s) submitted by City Administrative Officer, as follows:  Chief Legislative Analyst report 13-11-0976, dated December 5, 2013, relative to Resolution (O'Farrell - Koretz) to include in the City's 2013-14 Federal Legislative Program its position of the Federal Food and Drug Administration action to reduce or eliminate Trans Fats.
12/04/2013	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on December 6, 2013.
11/08/2013	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.