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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0002-S149](#)

**Title**

Hydraulic Fracking

**Last Change Date**

01/16/2014

**Expiration Date**

01/10/2016

**Reference Numbers**

Related Council File: 13-0002-S108

**Mover**

BERNARD PARKS

**Second**

MIKE BONIN  
PAUL KORETZ  
PAUL KREKORIAN  
MITCH O'FARRELL

**Mover/Second Comment**

Blumenfield for Parks / Huizar for Bonin

**Action History for Council File [13-0002-S149](#)**

**Date Activity**

01/16/2014 Council action final.

01/15/2014 Mayor transmitted Council File to City Clerk.

01/15/2014 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 27, 2014.

01/14/2014 City Clerk adopted item, as amended, forthwith.

01/10/2014 Rules, Elections and Intergovernmental Relations Committee approved item(s) .

01/09/2014 City Clerk scheduled item for Council on January 14, 2014(Committee report to be submitted in Council).

01/09/2014 Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.

01/09/2014 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 13-12-1074, dated January 9, 2014, relative to a Resolution to include in the Citys 2013-14 State Legislative Program its position for administrative action and rulemaking by the California Department of Conservation to implement the provisions of Senate Bill 4 (Pavley) regarding hydraulic fracking, etc.

01/09/2014 Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on January 10, 2014.

12/17/2013 Resolution referred to Rules, Elections and Intergovernmental Relations Committee.