
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-0002-S9](#)

Title

Strengthen Gun Control Laws in the State of California / Institute New Gun Control Measures

Last Change Date

02/14/2013

Expiration Date

01/22/2015

Reference Numbers

Chief Legislative Analyst Report: 13-01-037

Mover

BERNARD PARKS

Second

JAN PERRY

Action History for Council File [13-0002-S9](#)

Date	Activity
02/14/2013	Community Impact Statement submitted by Silver Lake Neighborhood Council.
02/05/2013	Council action final.
02/01/2013	Mayor transmitted Council File to City Clerk.
02/01/2013	Mayor transmitted Council File to City Clerk.
01/24/2013	City Clerk transmitted file to Mayor. Last day for Mayor to act is February 4, 2013.
01/22/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
01/18/2013	Rules, Elections and Intergovernmental Relations Committee approved item(s) .
01/17/2013	Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee.
01/17/2013	City Clerk scheduled item for Council on January 22, 2013(Committee report to be submitted in Council).
01/16/2013	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 13-01-037, dated January 16, 2013, relative to Resolution (Parks - Perry) to include in the City's 2013-14 State Legislative Program its position for legislation that would strengthen gun control measures in the State of California, as well as federal legislation that would reinstate the Federal Assault Weapons Ban.
01/14/2013	Rules, Elections and Intergovernmental Relations Committee scheduled item for committee meeting on January 18, 2013.
01/08/2013	Resolution referred to Rules, Elections and Intergovernmental Relations Committee.