
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-0005-S577](#)

Title

1607 North Maltman Avenue / REAP

Last Change Date

10/02/2013

Expiration Date

10/01/2015

Reference Numbers

Case 254459

Council District

13

Initiated by

Housing and Community Investment Department

Action History for Council File [13-0005-S577](#)

Date	Activity
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10/02/2013	Council action final.
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10/01/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/27/2013	City Clerk scheduled item for Council on October 1, 2013.
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09/20/2013	Housing and Community Investment Department document(s) referred to Council.
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09/20/2013	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated September 17, 2013, and a Resolution relative to the removal of the property at 1607 North Maltman Avenue from the Rent Escrow Account Program (REAP).