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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[13-0005-S591](#)

**Title**

5020 North Woodman Avenue / REAP

**Last Change Date**

10/08/2013

**Expiration Date**

10/04/2015

**Reference Numbers**

Case: 282229

**Council District**

4

**Initiated by**

Housing and Community Investment Department

**Action History for Council File [13-0005-S591](#)**

<b>Date</b>	<b>Activity</b>
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10/08/2013	Council action final.
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10/04/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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09/27/2013	City Clerk scheduled item for Council on October 4, 2013.
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09/26/2013	Housing and Community Investment Department document(s) referred to Council.
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09/25/2013	Document(s) submitted by Housing and Community Investment Department, as follows:
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Housing and Community Investment Department report, dated September 25, 2013, and a Resolution relative to the removal of the property at 5020 North Woodman Avenue from the Rent Escrow Account Program (REAP).