
Office of the City Clerk, City of Los Angeles

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Council File Number

[13-0079](#)

Title

Ricoh Americas Corporation / Contract Amendment

Last Change Date

03/05/2013

Expiration Date

03/01/2015

Reference Numbers

Board Resolution: 19519,Contract: 949

Initiated by

Board of Water and Power Commissioners

Action History for Council File [13-0079](#)

Date	Activity
03/05/2013	Council action final.
03/01/2013	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/22/2013	City Clerk scheduled item for Council on March 1, 2013.
02/20/2013	Energy and Environment Committee approved item(s) .
02/15/2013	Energy and Environment Committee scheduled item for committee meeting on February 20, 2013.
01/18/2013	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
01/17/2013	Document(s) submitted by Board of Water and Power Commissioners, as follows: Board of Water and Power Commissioners report, dated January 16, 2013, relative to Board Resolution No. 19519 regarding Amendment No. 2 to Contract No. 949 with Ricoh Americas Corporation.