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**Council File Number**

[13-0122](#)

**Title**

State of California Department of Housing and Community Development / CalHome Grant Program / Grant

**Last Change Date**

06/25/2014

**Expiration Date**

06/24/2016

**Reference Numbers**

Prior Council File: 11-1198, City Administrative Officer Reports: 0220-00540-1028; 0220-00540-1056; 0220-00540-1093

**Initiated by**

Mayor

**Action History for Council File [13-0122](#)**

**Date Activity**

06/25/2014 Council action final.

06/24/2014 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/12/2014 City Clerk scheduled item for Council on June 24, 2014.

06/11/2014 Housing Committee approved item(s) (Recommendations in City Administrative Officer report).

06/06/2014 Housing Committee scheduled item for committee meeting on June 11, 2014.

05/30/2014 Housing and Community Investment Department document(s) referred to Housing Committee.

05/30/2014 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated May 13, 2014, relative to the resolution authorizing the Department to submit an application to the State of California Department of Housing and Community Development for an allocation of CalHome grant program funds; etc.

09/30/2013 Council action final.

09/27/2013 Mayor transmitted Council File to City Clerk.

09/26/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is October 7, 2013.

09/24/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

09/12/2013 City Clerk scheduled item for Council on September 24, 2013.

09/11/2013 Housing Committee approved item(s) (recommendations in City Administrative Officer report).

09/10/2013 City Administrative Officer document(s) referred to Housing Committee.

09/10/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1056, dated September 9, 2013, relative to a request for authority to accept CalHomebuyer Mortgage Assistance Program grant and other related matters.

09/06/2013 Housing Committee scheduled item for committee meeting on September 11, 2013.

07/30/2013 Mayor document(s) referred to Housing Committee.

07/29/2013 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report dated July 23, 2013, relative to the authority to establish an account and expend homebuyer assistance grant funds awarded from the State of California Department of Housing and Community Development CalHome Program.

02/25/2013 Council action final.

02/22/2013 Mayor transmitted Council File to City Clerk.

02/21/2013 City Clerk transmitted file to Mayor. Last day for Mayor to act is March 4, 2013.

02/19/2013 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/13/2013 Housing, Community and Economic Development Committee scheduled item for Council on February 19, 2013.

02/13/2013 Housing, Community and Economic Development Committee approved item(s) (Recommendations in City Administrative Officer report).

02/13/2013 City Administrative Officer document(s) referred to Housing, Community and Economic Development Committee.

02/13/2013 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1028, dated February 12, 2013, submitted in Housing, Community and Economic Development Committee, relative to the request for authorization to apply for CalHome Homebuyer Assistance Program grant funds and to execute the grant agreement.

02/08/2013 Housing, Community and Economic Development Committee scheduled item for committee meeting on February 13, 2013.

01/31/2013 Housing Department document(s) referred to Housing, Community and Economic Development Committee.

01/30/2013 Document(s) submitted by Mayor, as follows:

Housing Department report, dated January 24, 2013, relative to the resolution authorizing the Department to submit an application to the State of California Department of Housing and Community Development for an allocation of CalHome grant program funds; etc.